

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name ALTAF HUSSAIN
- b) Father's Name SHAH BEIG
- c) Employed Since 24-10-2018 to date \_\_\_\_\_
- d) Post Held Presently Educator (BS-16)
- e) Office/Department Special Education
- f) Post Applied for PMS (Ministerial quota) BS-17
- g) Commission's Advertisement No. 38/2024 Case No. 40-RC/2024

Dated 23/12/24

و. اظن  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator (BS-16) since 24-10-2018.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Jhang District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
Government of the Punjab  
Special Education Department  
Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

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**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Aqsa Mahmood
- b) Father's Name Mahmood-ul-Hasan
- c) Employed Since 28-08-2015 to date till Now
- d) Post Held Presently J.S.E.T (P.H)
- e) Office/Department Special Education
- f) Post Applied for Provincial management Service
- g) Commission's Advertisement No. 38/2024 Case No. 40-RC/2024

Dated 21-01-2025  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as JSET (P.H) since 28-08-2015.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)****Government of the Punjab****Special Education Department**Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)

Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

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## PUNJAB PUBLIC SERVICE COMMISSION

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

### CERTIFICATE OF DEPARTMENTAL PERMISSION

TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name MUDASSAR MEHMOOD KHALID
- b) Father's Name KHALID MEHMOOD
- c) Employed Since 07-05-2015 to date —
- d) Post Held Presently Educator
- e) Office/Department SPECIAL EDUCATION DEPT. PUNJAB.
- f) Post Applied for Zilladar
- g) Commission's Advertisement No. 37/2024 Case No. 128-RG/2024

Dated 01-01-2025

Mudassar  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator  
BS-16 since 27-02-2021.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is SARGODHA District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
Government of the Punjab  
Special Education Department  
Stamp of the  
Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

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**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name MUDASSAR MEHMOOD KHALID
- b) Father's Name KHALID MEHMOOD
- c) Employed Since 07-05-2015 to date \_\_\_\_\_
- d) Post Held Presently Educator BS-16
- e) Office/Department Special Education Department
- f) Post Applied for PMS (Ministerial Quota) Punjab.
- g) Commission's Advertisement No. 38/2024 Case No. 470

Dated 01-01-2025

Mudassar  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator  
BS-16 since 27-02-2021.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Sargodha District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
Government of the Punjab  
Special Education Department  
Stamp of the

Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf



**PUNJAB PUBLIC SERVICE COMMISSION**

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**CERTIFICATE OF DEPARTMENTAL PERMISSION**

**TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Muhammad Irfan Arif  
 b) Father's Name Muhammad Bakhsh  
 c) Employed Since 22-01-2012 to date Continued  
 d) Post Held Presently Headmaster (BS-17)  
 e) Office/Department Slow Learner field, Special Education  
 f) Post Applied for Deputy Director Admn/Dev/Inclusive DEO (BS-18)  
 g) Commission's Advertisement No. 34/2024 Case No. 109-RG/2024

Dated 07-12-2024

Irfan Arif  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Headmaster (BS-17)  
Slow Learner field since 22-01-2012.  
 b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.  
 c) His/Her domicile as accepted by this Department/Office and as per official record is Punjab District. Bhakkar  
 d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**  
 Appointing Authority or Authorized  
 Officer on His/Her Behalf

(Signature)  
 Appointing Authority or Authorized  
 Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

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**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name MUHAMMAD ASIF FAIZ
- b) Father's Name FAIZ AHMAD
- c) Employed Since 22-12-2011 to date till now
- d) Post Held Presently Junior Special Education Teacher (MCC Field) BS-16
- e) Office/Department Special Education Punjab
- f) Post Applied for Provincial Management Service (Ministerial Quota) BS-17
- g) Commission's Advertisement No 38/2024 Case No 40-RC/2024

Dated 11-01-2025

Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Junior Special Education Teacher (MCC Field) BS-16 since 22-12-2011.
- b) He/She holds this post in **permanent** / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is OKARA District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**  
 Appointing Authority or Authorized  
 Officer on His/Her Behalf

(Signature)  
 Appointing Authority or Authorized  
 Officer on His/Her Behalf

Dated \_\_\_\_\_

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TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name Muhammad Saboor Ahmed
- b) Father's Name Maqbool Ahmad
- c) Employed Since 14-07-2015 to date Continue
- d) Post Held Presently Educator
- e) Office/Department Govt. Institute for Slow Learners, Chakwal.
- f) Post Applied for PMS (Ministerial Quota)
- g) Commission's Advertisement No. 38/2024 Case No. 40C2024

Dated 7-1-2025

Y. Saboor Ahmed  
 Signature of the Candidate  
 Educator  
 Govt. Institute For  
 Slow Learners Chakwal

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator  
(BS-16) since 14-07-2015
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis
- c) His/Her domicile as accepted by this Department/Office and as per official record is Chakwal District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**

Appointing Authority or Authorized Officer on His/Her Behalf

(Signature)  
 Appointing Authority or Authorized Officer on His/Her Behalf

Dated \_\_\_\_\_

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