

**REGISTERED**



042-99231573

[so.establishment@sed.punjab.gov](mailto:so.establishment@sed.punjab.gov)

**GOVERNMENT OF THE PUNJAB**  
**SPECIAL EDUCATION DEPARTMENT**  
31-Sher Shah Block New Garden Town, Lahore

Dated Lahore, the 02<sup>nd</sup> March, 2023

**NOTIFICATION**

**No.SO(ESTT)3-64/2020.** Consequent upon approval of the Departmental Development Sub-Committee of the Special Education Department in its meeting held on 19.12.2022, sanction is hereby accorded to the grant of extension in contract appointment for a period of one year **w.e.f 01.07.2022 to 30.06.2023** in terms of Para 3(XIV)(iv) of the Contract Appointment Policy 2004, in respect of **MR. MUHAMMAD ISHAQ, S/O MALIK RABNAWAZ**, Monitoring & Evaluation Specialist (BS-18) under the scheme titled "Strategic Planning Unit of Special Education Department (G.S. No.435 of ADP 2021-22)", on the same terms and conditions of contractual appointment as contained in offer of appointment dated 14.04.2021, duly accepted by him at the time of joining, with lump sum salary of **Rs.100,879/- per month.**

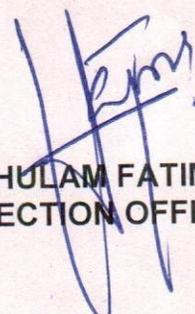
2. No further extension shall be granted.

**SECRETARY**  
SPECIAL EDUCATION DEPARTMENT

**No. & Date Even:-**

A copy is forwarded for information and necessary action to the:-

1. Accountant General Punjab, Lahore
2. Director General, Special Education, Punjab, Lahore.
3. Statistical Officer, Director General of Special Education Punjab.
4. PS to Secretary, Special Education Department, Punjab.
5. Officer concerned.
6. Office order file.

  
(GHULAM FATIMA BANDIAL)  
SECTION OFFICER (ESTT.)

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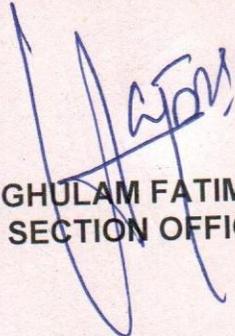
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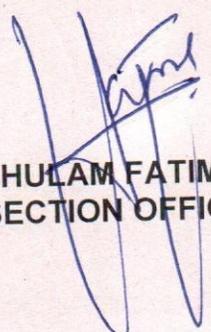
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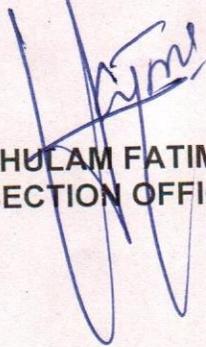
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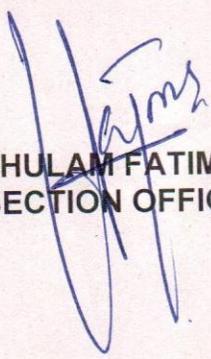
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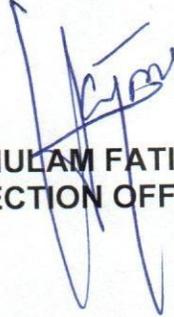
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