



## PUNJAB PUBLIC SERVICE COMMISSION

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.


### CERTIFICATE OF DEPARTMENTAL PERMISSION

TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name MUHAMMAD HAMZAH
- b) Father's Name HAFIZ ABDUL RAHMAN
- c) Employed Since 14-12-2018 to date To Till DATE
- d) Post Held Presently LECTURER URDU
- e) Office/Department SPECIAL EDUCATION DEP
- f) Post Applied for PRINCIPAL (BS-19)
- g) Commission's Advertisement No. 33/2020 Case No. 110-RG/2020

Dated 30-11-2020

  
Signature of the Candidate

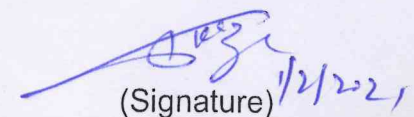
2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Lecturer  
Urdu (BS-17) since 2018.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Lahran District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt.)  
Govt. of the Punjab,  
Special Education Department

Stamp of the  
Appointing Authority or Authorized

  
(Signature) 12/2020  
Appointing Authority or Authorized



## Punjab Public Service Commission

### EXPERIENCE CERTIFICATE

It is certified that Mr./Ms./Mrs. MUHAMMAD HAMZAH has been/is employed in

SPECIAL EDUCATION Department/Organization as LECTURER URDU

from 14-12-2018 to TILL DATE.

Details of his/her experience are as under:-

Designation (with Pay Scale)	Field/Nature of Experience*	Duration	
		From	To
ESE (BPS-09)	TEACHING	01-09-2009	To 30-09-2011
DTE (BPS-09) DISTRICT TEACHER EDUCATORS	MENTORING, TEACHER TRAINING MONITORING.	01-10-2011	To 05-05-2017
PST (BPS-14)	TEACHING	05-05-2017	To 13-12-2018
LECTURER URDU (BPS-17)	TEACHING	14-12-2018	To TILL DATE

\* Please specify clearly the field of experience such as Teaching Physics and Nature of Experience such as Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract.

No. 34-133/2018

Name & Designation of Issuing Authority with Official Stamp

*(Signature)*  
Section Officer (Estt.)  
Govt. of the Punjab,  
Special Education Department

Date: 01-02-2021

Address \_\_\_\_\_

Telephone No. \_\_\_\_\_

NOTE: