

FEDERAL PUBLIC SERVICE COMMISSION
DEPARTMENTAL PERMISSION CERTIFICATE FOR PERSONS IN
GOVERNMENT SERVICE

(This certificate should be filled in completely. No column should be left blank. Afterwards forwarded to the serving/ employing department)

- (1) (i) Name of Candidate : MUHAMMAD DANISH BUTT Father's Name : NAEEM KHUSAF BUTT
- (ii) Candidate's CNIC No:

3	8	2	0	1	-	3	4	4	9	2	6	4	-	5
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- (2) (i) Name of advertised post applied for: ASSISTANT CHIEF (IT) (ii) Case No. F. 4-92/2021-R
- (iii) Name of Department/Division/Ministry : AGRICULTURE POLICY INSTITUTE
- (3) (i) Name of present post/designation with BS : COMPUTER PROGRAMMER (BS-17)
- (ii) Present/serving department with complete address : SPECIAL EDUCATION
31- SHEER SHAH BLOCK, NEW GARDEN TOWN, LANORE

(4) I have applied online for the above post. Departmental permission certificate may kindly be forwarded to the Secretary, Federal Public Service Commission, Islamabad, Closing Date for receipt of online application by the Commission is 21-06-21

Date 09-06-21

Signature of the candidate [Signature]

(5) FOR USE BY THE DEPARTMENT (EMPLOYER OF THE CANDIDATE)

Attention:

Ministry/Division/Department concerned must forward this certificate or communicate the refusal to F.P.S.C. within 60 days from the closing date for receipt of applications or before interviews whichever is earlier, failing which the head of the organization will have to account for its non-submission or delay to the Government. On selection, the department will have to relieve the official/ officer for joining the post.

- (i) Personal file No : 34-83/2019 (ii) Date of Birth : 09-05-1987
- (iii) Date of entry into Govt. Service with BS : 01-04-2019 (BS-17) (iv) Nature of Employment : Regular
(Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)
- (v) Present Designation with BS: 17 (vi) Total Continuous Govt. Service: _____
- (vii) Status of Department: Provincial (viii) Availed Extra-Ordinary Leave: _____
(Federal/Provincial/Semi-Government/Government/Autonomous/Corporation)
- (ix) Accepted Domicile at time : Khushab (x) E&D proceedings : (Yes / No) _____
of entry into Govt. Service:
(Province/Area. In case of Sindh, indicate Sindh (Rural) or Sindh (Urban))
- (xi) Service Record :

S. No.	Post held with Grade/ BS	Mode of appointment (Initial/Promotion)	Ministry/ Division/ Department	Period of service (From - To)	Total Period Served		
					Y	M	D
1.				to	-	-	-
2.				to	-	-	-
3.				to	-	-	-

Note: Use additional page on same format, if required and duly signed/stamped by Head of Department.

(6) Is there anything adverse in his/her performance evaluation report (PER) /records, antecedents/character, which may render him/her ineligible/unsuitable for the post applied for? (Yes / No) : _____

(7) In case it is decided by the department to forward a case where adverse entries do exist in an officer's/Official's record, extracts of the adverse entries from the relevant PER should be sent alongwith the departmental permission certificate for information of the Commission. Also confirming that the adverse remarks were communicated to the candidate and no appeal petition is pending for decision thereon.

Secretary,
Federal Public Service Commission,
F-5/1, Aga Khan Road,
Islamabad.

Signature [Signature] with date 1/7/21
Name _____
Designation and department with complete address (to be signed by head of the Department/Division/Ministry. (Official stamp must be affixed)

Section Officer (Estt.)
Ministry of Education Punjab,
Ministry of Education Department

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- (iii) Name of Department/Division/Ministry : AGRICULTURE POLICY INSTITUTE
- (3) (i) Name of present post/designation with BS : COMPUTER PROGRAMMER (BS-17)
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- (i) Personal file No : 34-83/2015 (ii) Date of Birth : 09-05-1987
- (iii) Date of entry into Govt. Service with BS : 01-04-2015 (BS-17) (iv) Nature of Employment : Regular
(Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)
- (v) Present Designation with BS: 17 (vi) Total Continuous Govt. Service: _____
- (vii) Status of Department: Provincial (viii) Availed Extra-Ordinary Leave: _____
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Secretary,
Federal Public Service Commission,
F-5/1, Aga Khan Road,
Islamabad.

Signature [Signature] with date 1/7/2021
Name _____
Designation and department with complete address (to be signed by head of the Department/Division/Ministry) Section Officer (Estt.)
Govt. of the Punjab,
Education Department
(Official stamp must be affixed)