

**REGISTERED**



99231573

**GOVERNMENT OF THE PUNJAB  
SPECIAL EDUCATION DEPARTMENT**  
31-Sher Shah Block New Garden Town, Lahore

Dated Lahore, the November 23, 2023

**ORDER**

No.SO(Estt.)50-1/2021(P-II/3843). Permission is hereby granted in respect of **Mr. Muhammad Shahbaz**, Proof Reader (BS-11), Government Sunrise School for the Blind, Lahore to participate in Grand Prix Judo at Tokyo Japan w.e.f. 27.11.2023 to 12.12.2023 considering him on duty.

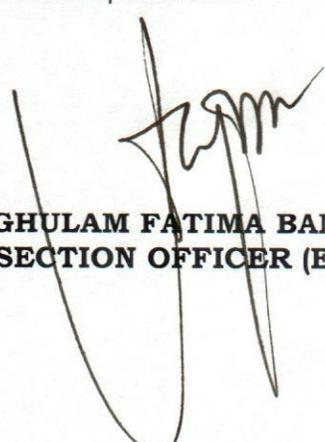
2. This Department has no objection to his proceeding abroad (Japan). There will be no financial implication on the part of the Special Education Department, Government of the Punjab.

**SECRETARY  
SPECIAL EDUCATION**

**No. & Date Even:-**

A copy is forwarded for information and necessary action to:-

1. The Accountant General Punjab, Lahore.
2. The Director General, Special Education Punjab, Lahore.
3. The Chief Executive Officers, District Education Authority, Lahore.
4. The District Education Officers (Special Education) Lahore.
5. The Principal, Government Sunrise Institute for the Blind, Lahore.
6. PS to Additional Secretary, Special Education Department.
7. The Officer concerned.
8. Master File.

  
**(GHULAM FATIMA BANDIAL)  
SECTION OFFICER (ESTT.)**