

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name MUHAMMAD BOOTA
- b) Father's Name ZULFIQAR ALI
- c) Employed Since 15-11-2024 to date current
- d) Post Held Presently Math Teacher (BS-16)
- e) Office/Department Special Edu dept, Punjab
- f) Post Applied for Assistant Director (BS-17)
- g) Commission's Advertisement No. 04 Case No. 12ER/2025

Dated 06/02/2025M. Boota  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Math Teacher (BS-16) since 15-11-2024.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
Government of the Punjab  
**Special Education Department**  
Stamp of the  
Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Muhammad Imran Khan  
b) Father's Name Muhammad Rashid Khan  
c) Employed Since 03-03-2021 to date 13-01-2025  
d) Post Held Presently Educator (BS-16)  
e) Office/Department Special Education Department  
f) Post Applied for PMS (Ministerial Quota)  
g) Commission's Advertisement No. 38/2024 Case No. 40-RC/2024

Dated 13-01-2025

Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator (BS-16) since 03-03-2021.  
b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.  
c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.  
d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**

Government of the Punjab

Special Education Department

Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)

Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

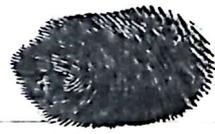
NOMINATION PROFORMA FOR MOAVINEEN-E-HUJAJ FOR HAJJ-2025

<p><i>Attested</i></p> <p><i>Nabeela</i></p> <p><b>NABEELA JAMIL</b> HEADMISTRESS GOVT. SPECIAL EDUCATION CENTRE SAMBRIAL DISTT. SIALKOT</p> <p>Country of Birth: Pakistan Date of Birth: 15.12.1991 Date of Entry: 25.02.2024</p>	<p><i>Attested</i></p> <p><i>Nabeela</i></p> <p><b>NABEELA JAMIL</b> HEADMISTRESS GOVT. SPECIAL EDUCATION CENTRE SAMBRIAL DISTT. SIALKOT</p>
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1. Name of the Applicant:	Ali Arslan Shah Saghis		
2. Father's / Husband's Name:	Yousaf Shah		
3. Mother's Name:	Zainab Begum		
4. Name & address of Department:	Special Education Department, 31- Shershah Block, Garden Town Lahore		
5. Designation:	JSET	6. BPS / Grade:	16
7. Type of Govt Employee:	<input checked="" type="checkbox"/> Regular <input type="checkbox"/> Contract <input type="checkbox"/> Ad-hoc <input type="checkbox"/> Contingent Staff <input type="checkbox"/> Others		
8. Date of Birth (according to CNIC):	13-12-1991	9. Date of joining regular Government service:	13-07-2024
10. Domicile:	District: Lahore	Province:	Punjab
11. No. of Hajj duties performed in KSA in the past:	Nil	12. Mention year(s) when hajj duties performed in past:	N/A
13. Residential Address:	c/o capt. M. Yousaf, Bilal colony Bharth, Sialkot		
14. Personal / Residential contact No.	0301-5005652	15. Office contact No	052-6523115
16. Family Contact No	0333-2052001	17. Email Address:	Syedalishah.pu@gmail.com

18. Undertaking by applicant: I hereby solemnly affirm and undertake that I will abide by the Policy and instructions of the Ministry of Religious Affairs & Interfaith Harmony (M/o RA & IH) pertaining to Hajj Operation 2025. I also undertake that I will not directly, indirectly, physically or telephonically contact the authorities of the M/o RA & IH for any undue favor. I further undertake that, if I am involved in any political, ethnic, and sectarian activity than my selection will be liable to be cancelled as well as disciplinary action under prevailing rules and regulations to be taken by my parent department. Clearance / inquiry, if any required will be made through my respective Division / Department. I also declare that none of my spouse / family member is performing Hajj duty during Hajj - 2025. The given information is correct to be best of my knowledge / belief and nothing has been concealed to avail any undue benefits. The M/o RA & IH may reject my nomination altogether if the information is found deficient / incorrect / fabricated.

I have carefully read and understood all the terms & conditions contained overleaf of M/o RA & IH and accept to become a part of Moavineen-e-Hujaj-2025. I shall abide by all the instructions issued time to time by the M/o RA & IH as well as Directorate General of Hajj, Jeddah throughout my duty at Kingdom of Saudi Arabia.

Applicant Signature: *Ali Saghis*      Applicant Thumb Impression: 

19. Verification and Guarantee by the Department: The nominee/applicant shall abide by the policy / rules of the M/o RA&IH / Directorate General of Hajj, Jeddah and in case of disobedience of any type; the nominating authority will take disciplinary / punitive action under the rules against him. The information given by the nominee/applicant is verified. Any wrong information provided can lead to disciplinary proceedings and even cancelation of nomination.

Name of Officer: \_\_\_\_\_ Designation: *Section Officer (Estt)*  
Office Contact No. \_\_\_\_\_ Official Stamp: **Government of the Punjab  
Special Education Department**

NOMINATION PROFORMA FOR MOAVINEEN-E-HUJAJ FOR HAJJ-2025

Attested  
**NABEELA JAMIL**  
 HEADMISTRESS  
 GOVT. SPECIAL EDUCATION  
 SAMBRIAL DISTT. SIALKOT



Attested  
**NABEELA JAMIL**  
 HEADMISTRESS  
 GOVT. SPECIAL EDUCATION CENTRE  
 SAMBRIAL DISTT. SIALKOT

1	Name of Applicant	Mehvish Yousaf		
2	Father's / Husband's Name	Ali Aslan Shah Saghir		
3	Mother's Name	Bushra Band		
4	Name & address of Department	Special Education Department 31-Sher Shah Block, Garden Town Lahore.		
5	Designation	SSET	6. BPS / Grade:	17
7	Type of Govt Employee	<input checked="" type="checkbox"/> Regular <input type="checkbox"/> Contract <input type="checkbox"/> Ad-hoc <input type="checkbox"/> Contingent Staff <input type="checkbox"/> Others		
8	Date of Birth (according to CNIC)	31-08-1987	9. Date of joining regular Government service	16-10-2019
10	Domicile	District: Sialkot	Province: Punjab	
11	No. of Hajj duties performed in KSA in the past	Nil	17. Mention year(s) when hajj duties performed in past	N/A
13	Residential Address	c/o Capt. M. Yousaf, Bilal Colony Bharth, Sialkot		
14	Personal / Residential contact No.	0333-2052001	15. Office contact No.	052-6523115
16	Family Contact No	0333-8687928	17. Email Address	mehvishyousaf3@gmail.com

18. **Undertaking by applicant:** I hereby solemnly affirm and undertake that I will abide by the Policy and instructions of the Ministry of Religious Affairs & Interfaith Harmony (M/o RA & IH) pertaining to Hajj Operation 2025. I also undertake that I will not directly, indirectly, physically or telephonically contact the authorities of the M/o RA & IH for any undue favor. I further undertake that, if I am involved in any political, ethnic, and sectarian activity than my selection will be liable to be cancelled as well as disciplinary action under prevailing rules and regulations to be taken by my parent department. Clearance / inquiry if any required will be made through my respective Division / Department. I also declare that none of my spouse / family member is performing Hajj duty during Hajj 2025. The given information is correct to be best of my knowledge / belief and nothing has been concealed to avail any undue benefits. The M/o RA & IH may reject my nomination altogether if the information is found deficient / incorrect / fabricated.

I have carefully read and understood all the terms & conditions contained overleaf of M/o RA & IH and accept to become a part of Moavineen e-Hujaj 2025. I shall abide by all the instructions issued time to time by the M/o RA & IH as well as Directorate General of Hajj, Jeddah throughout my duty at Kingdom of Saudi Arabia

Applicant Signature *Mehvish*

Applicant Thumb Impression:

19. **Verification and Guarantee by the Department:** The nominee/applicant shall abide by the policy / rules of the M/o RA&IH /Directorate General of Hajj, Jeddah and in case of disobedience of any type; the nominating authority will take disciplinary / punitive action under the rules against him. The information given by the nominee/applicant is verified. Any wrong information provided can lead to disciplinary proceedings and even cancellation of nomination.

Name of Officer  
 Office Contact No

Designation:  
 Official Stamp:

*[Signature]*  
**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Muhammad Imran Khan  
b) Father's Name Muhammad Rashid Khan  
c) Employed Since 03-03-2021 to date \_\_\_\_\_  
d) Post Held Presently Educator (BS-16)  
e) Office/Department Special Education Department  
f) Post Applied for Chief officers/Municipal officers (BS-16)  
g) Commission's Advertisement No. 36/2024 Case No. 124-RG/2024

Dated 30-12-2024

Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator (BS-16) since 03-03-2021.  
b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.  
c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.  
d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**  
Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.



**DEPARTMENTAL PERMISSION CERTIFICATE  
FOR USE OF GOVERNMENT SERVANTS**

*to be detached by the candidate from the Application Form and submitted to his employing Department.)*

**COMPETITIVE EXAMINATION (CSS), 2025**

1. (a) Name of candidate IQRA
- (b) Father's Name ABDUL RAFI
- (c) Designation SSET - VIC Basic Scale BPS - 17
- (d) Nature of appointment; daily wages/contingent/adhoc/contract /temporary/permanent (strike out which is not applicable).
- (e) Nature of the post; contingent/Project/regular Regular
- (f) Department (with complete address) SPECIAL EDUCATION DEPARTMENT
- (g) Place of duty Grout Special Education Centre Nazirabad
- (h) Tele (with city code) Office: 0307-7265903 Res: \_\_\_\_\_ Mob: 0306-4418046

2. I have applied to the Federal Public Service Commission, Islamabad for the above Examination on the prescribed form. Necessary departmental permission for applying for the above said examination may kindly be forwarded to the Secretary, Federal Public Service Commission, F-5/1, Aga Khan Road, Islamabad, at the earliest. **Closing date for receipt of application by the Commission is 06-01-2025.**

3. I declare that the Department/Office in which I am serving is not an Autonomous/Semi-Autonomous body/organization.

IQRA 10-02-2025  
Signature and Name of Candidate

(TO BE FILLED IN BY THE DEPARTMENT)

No. \_\_\_\_\_ Date: \_\_\_\_\_

4. Forwarded; Mr. /Miss/Mrs. IQRA is employed in this Department since \_\_\_\_\_ He/she holds a \*contingent/Project/Contractual/Temporary /Permanent post under the \*Federal/Provincial Government and is drawing his/her pay in the BS 17.

5. The total period of continuous Government service since \_\_\_\_\_ rendered by him/ her on 31.12.2024 will be \_\_\_\_\_ Year(s) \_\_\_\_\_ Month(s) \_\_\_\_\_ Day(s).

6. The place of domicile as declared by him/her at the time of first entry into Government Service was \_\_\_\_\_ (Province/Area in case of Khyber Pakhtoonkhwa whether Khyber Pakhtoonkhwa Provincially Administered Tribal Area/FATA/Khyber Pakhtoonkhwa settled area, and in case of Sindh whether Sindh (Rural) or Sindh (Urban).

7. His/her character, so far as known to me is good and there is nothing against him/her which may render him/her ineligible for the **Competitive Examination, 2025.**

8. **Certified that this Department/Office is not an Autonomous/Semi-autonomous body/organization.**

Signature:.....  
Name: .....  
Designation: .....  
Department: .....  
Telephone No: .....

**Section Officer (Estt)  
Government of the Punjab  
Special Education Department**

(Official Stamp must be affixed here)

**The Secretary,  
Federal Public Service Commission,  
F-5/1, Aga Khan Road,  
Islamabad.**

**FEDERAL PUBLIC SERVICE COMMISSION**  
**DEPARTMENTAL PERMISSION CERTIFICATE FOR PERSONS IN**  
**GOVERNMENT SERVICE**

*(This certificate should be filled in completely. No column should be left blank. Afterwards forwarded to the serving/ employing department)*

- (1) (i) Name of Candidate : SAFIYA KOKAB Father's Name : KARIM BAKHTSH  
(ii) Candidate's CNIC No: 

3	8	4	0	5	-	5	6	1	5	1	2	6	-	2
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
- (2) (i) Name of advertised post applied for: LIBRARIAN BS-17 (ii) Case No. F.4-168/2024  
(iii) Name of Department/Division/Ministry : ESTABLISHMENT DIVISION
- (3) (i) Name of present post/designation with BS : LIBRARIAN (BS-16)  
(ii) Present/serving department with complete address : GOVT. DEGREE COLLEGE OF SPECIAL EDUCATION, RAWALPINDI

(4) I have applied online for the above post. Departmental permission certificate may kindly be forwarded to the Secretary, Federal Public Service Commission, Islamabad, Closing Date for receipt of online application by the Commission is 16-9-24

Date 13-1-2025

Signature of the candidate [Signature]

**(5) FOR USE BY THE DEPARTMENT (EMPLOYER OF THE CANDIDATE)**

**Attention:**

Ministry/Division/Department concerned must forward this certificate or communicate the refusal to F.P.S.C. within 60 days from the closing date for receipt of applications or before interviews whichever is earlier, failing which the head of the organization will have to account for its non-submission or delay to the Government. On selection, the department will have to relieve the official/ officer for joining the post.

- (i) Personal file No : 18 (ii) Date of Birth : 03-02-1984  
(iii) Date of entry into Govt. Service with BS : 17-02-2021 (iv) Nature of Employment : Permanent  
(Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)  
(v) Present Designation with BS: 16 (vi) Total Continuous Govt. Service: \_\_\_\_\_  
(vii) Status of Department: Government (viii) Availed Extra-Ordinary Leave: \_\_\_\_\_  
(Federal/Provincial/Semi-Government/Government/Autonomous/Corporation)  
(ix) Accepted Domicile at time : \_\_\_\_\_ (x) E&D proceedings : ( Yes / No ) \_\_\_\_\_  
of entry into Govt. Service:  
(Provence/Area. In case of Sindh, indicate Sindh (Rural) or Sindh (Urban))

(xi) Service Record :

S. No.	Post held with Grade/ BS	Mode of appointment (Initial/Promotion)	Ministry/ Division/ Department	Period of service (From - To)	Total Period Served		
					Y	M	D
1.				to	-	-	
2.				to	-	-	
3.				to	-	-	

Note: Use additional page on same format, if required and duly signed/stamped by Head of Department.

(6) Is there anything adverse in his/her performance evaluation report (PER) /records, antecedents/character, which may render him/her ineligible/unsuitable for the post applied for? ( Yes / No ) : \_\_\_\_\_

(7) In case it is decided by the department to forward a case where adverse entries do exist in an officer's/Official's record, extracts of the adverse entries from the relevant PER should be sent along with the departmental permission certificate for information of the Commission. Also confirming that the adverse remarks were communicated to the candidate and no appeal petition is pending for decision thereon.

Signature \_\_\_\_\_

with date \_\_\_\_\_

Name \_\_\_\_\_

Designation and department \_\_\_\_\_

address (to be signed by head of the

Department/Division/Ministry

(Official stamp must be affixed)

**Section Officer (Estt)**

**Government of the Punjab**

**Special Education Department**

Secretary,  
Federal Public Service Commission,  
F-5/1, Aga Khan Road,  
Islamabad.

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. / SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Mustansir Mustafa
- b) Father's Name Ghulam Mustafa
- c) Employed Since 20-12-2011 to date continue
- d) Post Held Presently JSET (MC)
- e) Office/Department Special Education
- f) Post Applied for Assistant Commissioner
- g) Commission's Advertisement No. 38/2024 Case No. 40-RC/2024

Dated 23-12-2024

Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as JSET (MC) since 20-12-2011.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**  
Stamp of the  
Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Muhammad Khizar Hayat
- b) Father's Name Muhammad Akbar Faizi
- c) Employed Since 27-10-2018 to date —
- d) Post Held Presently Junior Special Edu Teacher
- e) Office/Department Special Education (Punjab)
- f) Post Applied for Provincial Management Service
- g) Commission's Advertisement No. 38/2024 Case No. 40-RC/24

Dated 13-01-2025  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as JSET since 27-10-2018.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**  
Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

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**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Muhammad Imran Khan  
b) Father's Name Muhammad Rashid Khan  
c) Employed Since 03-03-2021 to date 06-01-2025  
d) Post Held Presently Educator (BS-16)  
e) Office/Department Special Education Department  
f) Post Applied for Zilladar (BS-16)  
g) Commission's Advertisement No. 37/2024 Case No. 127-RG/2024

Dated 06-01-2025

Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator (BS-16) since 03-03-2021.  
b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.  
c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.  
d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)****Government of the Punjab****Special Education Department**Stamp of the  
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Officer on His/Her Behalf

(Signature)

Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

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LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION**

**TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name MUHAMMAD BOOTA
- b) Father's Name ZULFIQAR ALI
- c) Employed Since 25 NOV-2024 to date Current
- d) Post Held Presently Math Teacher (BS-16)
- e) Office/Department G.SEC, Samundri, Special Edu dept, Punjab
- f) Post Applied for Assistant (BS-16)
- g) Commission's Advertisement No. 05 Case No. 19-ER/2025

Dated 12-02-2025

M. Boota  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Math Teacher (BS-16) since 15-11-2024.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**  
Stamp of the  
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Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

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**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name MUHAMMAD BOOTA
- b) Father's Name ZULFIQAR ALI
- c) Employed Since 15-NOV-2024 to date CURRENT
- d) Post Held Presently Math Teacher (BS-16)
- e) Office/Department GSEC, Samundri, Special Edu, Dept, Punjab
- f) Post Applied for ASSISTANT DIRECTOR (BS17)
- g) Commission's Advertisement No. 05 Case No. 18-ER/2025

Dated 12-02-2025M. Boota  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Math Teacher  
BS-16 since 15-11-2024.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)****Government of the Punjab****Special Education Department**Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)

Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

**FEDERAL PUBLIC SERVICE COMMISSION**  
**DEPARTMENTAL PERMISSION CERTIFICATE FOR PERSONS IN**  
**GOVERNMENT SERVICE**

*(This certificate should be filled in completely. No column should be left blank. Afterwards forwarded to the serving/employing department)*

- (1) (i) Name of Candidate : Muhammad Boota Father's Name : Zulfiqar Ali  
(ii) Candidate's CNIC No: 

3	3	1	0	0	-	7	4	9	1	2	5	2	-	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
- (2) (i) Name of advertised post applied for: Lecturer (Male) (ii) Case No. F.4-80N/2023R  
(iii) Name of Department/Division/Ministry : FGEL, Ministry of Defence
- (3) (i) Name of present post/designation with BS : Math Teacher (BS-16)  
(ii) Present/serving department with complete address : Govt. Secondary Special Edu. Centre for four disabilities, Samundri, Faisalabad, (G.O.P)

(4) I have applied online for the above post. Departmental permission certificate may kindly be forwarded to the Secretary, Federal Public Service Commission, Islamabad, Closing Date for receipt of online application by the Commission is \_\_\_\_\_

Date 30-12-2024 Signature of the candidate M. Boota

**(5) FOR USE BY THE DEPARTMENT (EMPLOYER OF THE CANDIDATE)**

**Attention:**

Ministry/Division/Department concerned must forward this certificate or communicate the refusal to F.P.S.C. within 60 days from the closing date for receipt of applications or before interviews whichever is earlier, failing which the head of the organization will have to account for its non-submission or delay to the Government. On selection, the department will have to relieve the official/ officer for joining the post.

- (i) Personal file No : \_\_\_\_\_ (ii) Date of Birth : \_\_\_\_\_  
(iii) Date of entry into Govt. Service with BS : 16 (iv) Nature of Employment : Math Teacher (BS-16)  
(Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)  
(v) Present Designation with BS: 16 (vi) Total Continuous Govt. Service: \_\_\_\_\_  
(vii) Status of Department: \_\_\_\_\_ (viii) Availed Extra-Ordinary Leave: \_\_\_\_\_  
(Federal/Provincial/Semi-Government/Government/Autonomous/Corporation)  
(ix) Accepted Domicile at time : \_\_\_\_\_ (x) E&D proceedings : ( Yes / No ) \_\_\_\_\_  
of entry into Govt. Service:  
(Province/Area. In case of Sindh, Indicate Sindh (Rural) or Sindh (Urban))

**(xi) Service Record :**

S. No.	Post held with Grade/ BS	Mode of appointment (Initial/ Promotion)	Ministry/ Division/ Department	Period of service (From – To)	Total Period Served		
					Y	M	D
1.	<u>Math Teacher</u>		<u>SED</u>	<u>15/11/24</u> to	-	-	-
2.				to	-	-	-
3.				to	-	-	-

**Note:** Use additional page on same format, if required and duly signed/stamped by Head of Department.

(6) Is there anything adverse in his/her performance evaluation report (PER) /records, antecedents/character, which may render him/her ineligible/unsuitable for the post applied for? ( Yes / No ) : \_\_\_\_\_

(7) In case it is decided by the department to forward a case where adverse entries do exist in an officer's/Official's record, extracts of the adverse entries from the relevant PER should be sent alongwith the departmental permission certificate for information of the Commission. Also confirming that the adverse remarks were communicated to the candidate and no appeal petition is pending for decision thereon.

Secretary,  
Federal Public Service Commission,  
F-5/1, Aga Khan Road,  
Islamabad.

Signature \_\_\_\_\_  
with date \_\_\_\_\_  
Name **Section Officer (Estt)**  
Designation and department **Government of the Punjab**  
address (to be signed by head of the **Special Education Department**  
Department/Division/Ministry  
(Official stamp must be affixed)

# FEDERAL PUBLIC SERVICE COMMISSION

## DEPARTMENTAL PERMISSION CERTIFICATE FOR PERSONS IN GOVERNMENT SERVICE

(This certificate should be filled in completely. No column should be left blank. Afterwards forwarded to the serving/ employing department)

- (1) (i) Name of Candidate : Muhammad Boota Father's Name : Zulfikar Ali  
 (ii) Candidate's CNIC No: 

3	3	1	0	0	-	7	4	9	1	2	5	2	-	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
- (2) (i) Name of advertised post applied for: Lecturer (Male) (ii) Case No. F.4-80N/2023-R  
 (iii) Name of Department/Division/Ministry : FGEL, Ministry of Defence
- (3) (i) Name of present post/designation with BS : Math Teacher (BS-16)  
 (ii) Present/serving department with complete address : Govt. Secondary Special Edu. Centre for four disabilities, Samundri, Faisalabad, (G.O.P)
- (4) I have applied online for the above post. Departmental permission certificate may kindly be forwarded to the Secretary, Federal Public Service Commission, Islamabad, Closing Date for receipt of online application by the Commission is \_\_\_\_\_

Date 30-12-2024

Signature of the candidate

M. Boota

### (5) FOR USE BY THE DEPARTMENT (EMPLOYER OF THE CANDIDATE)

#### Attention:

Ministry/Division/Department concerned must forward this certificate or communicate the refusal to F.P.S.C. within 60 days from the closing date for receipt of applications or before interviews whichever is earlier, failing which the head of the organization will have to account for its non-submission or delay to the Government. On selection, the department will have to relieve the official/ officer for joining the post.

- (i) Personal file No : \_\_\_\_\_ (ii) Date of Birth : \_\_\_\_\_  
 (iii) Date of entry into Govt. Service with BS : 16 (iv) Nature of Employment : Math Teacher (BS-16)  
 \_\_\_\_\_ (Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)  
 (v) Present Designation with BS: 16 (vi) Total Continuous Govt. Service: \_\_\_\_\_  
 (vii) Status of Department: \_\_\_\_\_ (viii) Availed Extra-Ordinary Leave: \_\_\_\_\_  
 (Federal/Provincial/Semi-Government/Government/Autonomous/Corporation)  
 (ix) Accepted Domicile at time : \_\_\_\_\_ (x) E&D proceedings : ( Yes / No ) \_\_\_\_\_  
 of entry into Govt. Service:  
 (Province/Area. In case of Sindh, indicate Sindh (Rural) or Sindh (Urban))  
 (xi) Service Record :

S. No.	Post held with Grade/ BS	Mode of appointment (Initial/ Promotion)	Ministry/ Division/ Department	Period of service (From - To)	Total Period Served		
					Y	M	D
1.	<u>Math Teacher</u>		<u>SED</u>	<u>15/11/24</u> to	-	-	-
2.				to	-	-	-
3.				to	-	-	-

Note: Use additional page on same format, if required and duly signed/stamped by Head of Department.

(6) Is there anything adverse in his/her performance evaluation report (PER) /records, antecedents/character, which may render him/her ineligible/unsuitable for the post applied for? ( Yes / No ) : \_\_\_\_\_

(7) In case it is decided by the department to forward a case where adverse entries do exist in an officer's/Official's record, extracts of the adverse entries from the relevant PER should be sent along with the departmental permission certificate for information of the Commission. Also confirming that the adverse remarks were communicated to the candidate and no appeal petition is pending for decision thereon.

Secretary,  
Federal Public Service Commission,  
F-5/1, Aga Khan Road,  
Islamabad.

Signature

with date

Name

Designation and department  
address (to be signed by head of the  
Department/Division/Ministry  
(Official stamp must be affixed)

**Section Officer (Estt)**  
Government of the Punjab  
Special Education Department

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION**TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name ABDUL SHAKOOR KHAN
- b) Father's Name MUHAMMAD KHAN
- c) Employed Since 20-10-2004 to date \_\_\_\_\_
- d) Post Held Presently Junior Special Education Teacher
- e) Office/Department Special Education Punjab
- f) Post Applied for Provincial Management Service
- g) Commission's Advertisement No. 38/2024 Case No. 40-RC/2024

Dated 13-01-2024

Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as JEET since 20-10-2004.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**

Stamp of the  
Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Muhammad Rizwan Javed
- b) Father's Name Javed Iqbal
- c) Employed Since 12-08-2021 to date \_\_\_\_\_
- d) Post Held Presently Assistant (BS-16)
- e) Office/Department Special Education Department
- f) Post Applied for Assistant Director (Administration) (BS-17)
- g) Commission's Advertisement No. 04/2025 Case No. 12E2025

Dated 17-02-2025

Puf  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Assistant (BS-16) since 21-09-2022.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Jhelum District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)****Government of the Punjab****Special Education Department**Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)

Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.



**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION**

TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name MUHAMMAD BOOTA
- b) Father's Name ZULFIQAR ALI
- c) Employed Since 15-11-2024 to date Current
- d) Post Held Presently Math Teacher (BS-16)
- e) Office/Department Special Edu. Dept, GOP
- f) Post Applied for Research Officer (AD) B.F.17
- g) Commission's Advertisement No. 04 Case No. 12F 2025

Dated 06/02/2025

M. Boota  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Math Teacher since 15-11-2024 (BS-16)
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is ~~nothing~~ nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt)**

Government of Punjab  
Special Education Department  
Appointing Authority or Authorized  
Officer on His/Her Behalf

(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.