



PUNJAB PUBLIC SERVICE COMMISSION

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

CERTIFICATE OF DEPARTMENTAL PERMISSION

TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name Tahmina Bloch
 b) Father's Name Bashir Ahmed Khan
 c) Employed Since 21-10-2019 to date till date
 d) Post Held Presently TSET BS-16
 e) Office/Department Special Education
 f) Post Applied for speech Therapist BS-17
 g) Commission's Advertisement No. 04/2024 Case No. 296/2024

Dated _____

Tahmina Bloch
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Junior Special Education Teacher (MCL) BS-16 since 21/10/2019
 b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
 c) His/Her domicile as accepted by this Department/Office and as per official record is D.G. Khan District.
 d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Stamp of the
Appointing Authority or Authorized
Officer on His/Her Behalf
Section Officer (Estt)
Government of the Punjab
Special Education Department

Dated _____

P. Ahmad
(Signature) 27/9/24
Appointing Authority or Authorized
Officer on His/Her Behalf

Note: The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

Punjab Public Service Commission**EXPERIENCE CERTIFICATE**

It is certified that Mr./Ms./Mrs. Technina Bloch has been/is employed in

Special Education Department/Organization as JSET, BS-16

from 21-10-2019 to _____

Details of his/her experience are as under:-

Designation (with Pay Scale)	Field/Nature of Experience*	Duration	
		From	To
Junior special Education Teacher BS-16	Govt. Shoolok School for M.C.D. Likhra as a Teacher	21-10-2019	to till date

* Please specify clearly the field of experience such as Teaching Physics and Nature of Experience such as Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract.

No. SO(Estt-I)36-253/2019 Name & Designation of Issuing Authority with Official Stamp

Section Officer (Estt)
Government of the Punjab
Special Education Department

Date: _____

Address _____

Telephone No. _____

NOTE:

- The Experience gained as on Daily basis, Part time, Visiting, Honorary and Apprentice shall not be considered/counted.
- Experience certificate on Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract basis must be issued by the Appointing Authority/Head of Institution/Organization/Department.
- The certificate of recognition of qualification/experience for the posts of (BS-19) and above in Health department shall only be considered if the same is issued by the designated officer of PMDC.
- In case a candidate has served or is serving in a Private Firm/Organization, Experience Certificate must be issued under the signature of Chief Executive/Head of Private Firm/Organization along with Registration Certificate issued by the SECP, Registrar of Firms or any other Regulatory Authority shall be submitted.
- In the case of Barrister or an Advocate of High Court and the Courts subordinate thereto, or a pleader, the exact period during which he/she practiced at the Bar shall be mentioned. This Certificate shall be signed by the President District Bar Association and duly countersigned and stamped by the District and Sessions Judge concerned.

FEDERAL PUBLIC SERVICE COMMISSION
DEPARTMENTAL PERMISSION CERTIFICATE FOR PERSONS IN
GOVERNMENT SERVICE

Certificate should be filled in completely. No column should be left blank. Afterwards forwarded to the serving/ employing department)

- (1) (i) Name of Candidate : ANSA YOUSAF Father's Name : MUHAMMAD YOUSAF
 (ii) Candidate's CNIC No:

3	5	3	0	3	-	3	9	2	7	2	1	7	-	8
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
- (2) (i) Name of advertised post applied for: MPT - CSS 2025 (ii) Case No. F.4- /20 - R
 (iii) Name of Department/Division/Ministry : _____
- (3) (i) Name of present post/designation with BS : Junior Special Education Teacher BS-16
 (ii) Present/serving department with complete address : Govt Special Education Centre Kabirwala district Khanewal

(4) I have applied online for the above post. Departmental permission certificate may kindly be forwarded to the Secretary, Federal Public Service Commission, Islamabad, Closing Date for receipt of online application by the Commission is 26-08-24

Date 21-08-2024

Signature of the candidate Ansa
ANSA YOUSAF
JSET (PD)
Govt. Special Education Centre
Kabirwala Distt. Khanewal.

(5) FOR USE BY THE DEPARTMENT (EMPLOYER OF THE CANDIDATE)

Attention:

Ministry/Division/Department concerned must forward this certificate or communicate the refusal to F.P.S.C. within 60 days from the closing date for receipt of applications or before interviews whichever is earlier, failing which the head of the organization will have to account for its non-submission or delay to the Government. On selection, the department will have to relieve the official/ officer for joining the post.

- (i) Personal file No : _____ (ii) Date of Birth : 17-05-1994
- (iii) Date of entry into Govt. Service with BS : 19-10-2019 (iv) Nature of Employment : Permanent
Junior Special Education Teacher BS-16 (Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)
- (v) Present Designation with BS: JSET BS-16 (vi) Total Continuous Govt. Service: 4 Years 10 Months
- (vii) Status of Department: Provincial (viii) Availed Extra-Ordinary Leave: N/A
 (Federal/Provincial/Semi-Government/Government/Autonomous/Corporation)
- (ix) Accepted Domicile at time : PUNJAB Okara (x) E&D proceedings : (Yes / No) _____
 of entry into Govt. Service:
 (Province/Area. In case of Sindh, indicate Sindh (Rural) or Sindh (Urban))
- (xi) Service Record :

S. No.	Post held with Grade/ BS	Mode of appointment (Initial/ Promotion)	Ministry/ Division/ Department	Period of service (From - To)	Total Period Served		
					Y	M	D
1.	<u>JSET BS16</u>		<u>Special Education</u>	<u>19-10-19 to till date</u>	<u>4</u>	<u>10</u>	<u>02</u>
2.				to			
3.				to			

Note: Use additional page on same format, if required and duly signed/stamped by Head of Department.

(6) Is there anything adverse in his/her performance evaluation report (PER) /records, antecedents/character, which may render him/her ineligible/unfit for the post applied for? (Yes / No)

(7) In case it is decided by the department to forward a case where adverse entries do exist in an officer's/Official's record, extracts of the adverse entries from the relevant PER should be sent along with the departmental permission certificate for information of the Commission. Also confirming that the adverse remarks were communicated to the candidate and no appeal petition is pending for decision thereon

Secretary,
 Federal Public Service Commission,
 F-5/1, Aga Khan Road,
 Islamabad.

Signature _____
 with date 29/8/24 (Estt)
 Name Government of Punjab
 Designation and department with complete address (to be signed by head of the Department/Division/Ministry)
Special Education Department
 (Official stamp must be affixed)

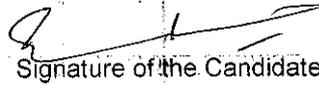
PUNJAB PUBLIC SERVICE COMMISSION

LDA Plaza, Edgerton Road, Near Aiwane-Iqbal, Lahore.

CERTIFICATE OF DEPARTMENTAL PERMISSION**TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

The following particulars should be filled in by the candidate:-

- a) Name Saeed Ahmed
- b) Father's Name Sonharay Khan
- c) Employed Since 14-09-2023 to date to date
- d) Post Held Presently Assistant (BS-16)
- e) Office/Department Special Education
- f) Post Applied for Assistant director wild life
- g) Commission's Advertisement No. 18/2024 Case No. 20-RK/2024

Dated 13-08-2024


Signature of the Candidate
2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Assistant (BS-16) since 14-09-2023
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is RahimYarkhan District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt)
Government of the Punjab
Stamp of the
Appointing Authority or Authorized
Officer on His/Her Behalf


(Signature) 25/9/24
Appointing Authority or Authorized
Officer on His/Her Behalf

Dated _____

Note:

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

FEDERAL PUBLIC SERVICE COMMISSION
DEPARTMENTAL PERMISSION CERTIFICATE FOR PERSONS IN
GOVERNMENT SERVICE

(Certificate should be filled in completely. No column should be left blank. Afterwards forwarded to the serving/employing department)

- (1) (i) Name of Candidate : ANSA YOUSAF Father's Name : MUHAMMAD YOUSAF
 (ii) Candidate's CNIC No:

3	5	3	0	3	-	3	9	2	7	2	1	7	-	8
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- (2) (i) Name of advertised post applied for: MPT-CSS-2025 (ii) Case No. F.4- /20 -R
 (iii) Name of Department/Division/Ministry : _____
- (3) (i) Name of present post/designation with BS: Junior Special Education Teacher BS-16
 (ii) Present/serving department with complete address : Govt Special Education Centre Kabirwala district Khanewal

(4) I have applied online for the above post. Departmental permission certificate may kindly be forwarded to the Secretary, Federal Public Service Commission, Islamabad, Closing Date for receipt of online application by the Commission is 26-08-24

Date 21-08-2024

Signature of the candidate Ansa
ANSA YOUSAF
JSET (PD)
Govt. Special Education Centre
Kabirwala Distt. Khanewal.

(5) **FOR USE BY THE DEPARTMENT (EMPLOYER OF THE CANDIDATE)**

Attention:

Ministry/Division/Department concerned must forward this certificate or communicate the refusal to F.P.S.C. within 60 days from the closing date for receipt of applications or before interviews whichever is earlier, failing which the head of the organization will have to account for its non-submission or delay to the Government. On selection, the department will have to relieve the official/ officer for joining the post.

- (i) Personal file No : _____ (ii) Date of Birth : 17-05-1994
- (iii) Date of entry into Govt. Service with BS : 19-10-2019 (iv) Nature of Employment : Permanent
Junior Special Education Teacher BS-16 (Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)
- (v) Present Designation with BS: JSET BS-16 (vi) Total Continuous Govt. Service: 4 Years 10 Months
- (vii) Status of Department: Provincial (viii) Availed Extra-Ordinary Leave: N/A
 (Federal/Provincial/Semi-Government/Autonomous/Corporation)
- (ix) Accepted Domicile at time : PUNJAB Okara (x) E&D proceedings : (Yes / No) _____
 of entry into Govt. Service:
 (Province/Area. In case of Sindh, indicate Sindh (Rural) or Sindh (Urban))
- (xi) Service Record :

S. No.	Post held with Grade/ BS	Mode of appointment (Initial/Promotion)	Ministry/ Division/ Department	Period of service (From - To)	Total Period Served		
					Y	M	D
1.	<u>JSET BS16</u>		<u>Special Education</u>	<u>19-10-19 to till date</u>	<u>4</u>	<u>10</u>	<u>02</u>
2.				to	-	-	-
3.				to	-	-	-

Note: Use additional page on same format, if required and duly signed/stamped by Head of Department.

(6) Is there anything adverse in his/her performance evaluation report (PER) /records, antecedents/character, which may render him/her ineligible/unsuitable for the post applied for? (Yes / No) _____

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Secretary,
 Federal Public Service Commission,
 F-5/1, Aga Khan Road,
 Islamabad.

Signature _____
 with date 21/08/24 (Estt)
 Name Government of Punjab
 Designation and department with complete address (to be signed by head of the Department/Division/Ministry)
Special Education Department
 (Official stamp must be affixed)

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

CERTIFICATE OF DEPARTMENTAL PERMISSION**TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Tahmina Bloch
b) Father's Name Bashir Ahmed Khan
c) Employed Since 21-10-2019 to date till date
d) Post Held Presently TSET BS-16
e) Office/Department Special Education
f) Post Applied for speech Therapist BS-17
g) Commission's Advertisement No. 04/2024 Case No. 296/2024

Dated _____

Tahmina Bloch
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

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c) His/Her domicile as accepted by this Department/Office and as per official record is D.G. Khan District.
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Stamp of the
Appointing Authority or Authorized
Officer on His/Her Behalf
Section Officer (Estt)
Government of the Punjab
Special Education Department

Dated _____

(Signature) 27/9/24
Appointing Authority or Authorized
Officer on His/Her Behalf

Note:

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Punjab Public Service Commission**EXPERIENCE CERTIFICATE**

It is certified that Mr./Ms./Mrs. Tahmineh Bloch has been/is employed in
Special Education Department/Organization as JS ET, BS-16
 from 21-10-2019 to _____

Details of his/her experience are as under:-

Designation (with Pay Scale)	Field/Nature of Experience*	Duration	
		From	To
Junior Special Education Teacher BS-16	Govt. Shoolok School for M.C.D. G. Khari as a Teacher	21-10-2019 to till date	

* Please specify clearly the field of experience such as Teaching Physics and Nature of Experience such as Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract.

No. SO (Estt-I) 36-253/
2019

Name & Designation of Issuing Authority with Official Stamp

Section Officer (Estt)
Government of the Punjab
Special Education Department

Date: _____

Address _____

Telephone No. _____

NOTE:

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- Experience certificate on Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract basis must be issued by the Appointing Authority/Head of Institution/Organization/Department.
- The certificate of recognition of qualification/experience for the posts of (BS-19) and above in Health department shall only be considered if the same is issued by the designated officer of PMDC.
- In case a candidate has served or is serving in a Private Firm/Organization, Experience Certificate must be issued under the signature of Chief Executive/Head of Private Firm/Organization along with Registration Certificate issued by the SECP, Registrar of Firms or any other Regulatory Authority shall be submitted.
- In the case of Barrister or an Advocate of High Court and the Courts subordinate thereto, or a pleader, the exact period during which he/she practiced at the Bar shall be mentioned. This Certificate shall be signed by the President District Bar Association and duly countersigned and stamped by the District and Sessions Judge concerned.