

**REGISTERED**



No. SO(Estt)40-48/11  
**GOVERNMENT OF THE PUNJAB**  
**SPECIAL EDUCATION DEPARTMENT**  
31-Sher Shah Block New Garden Town, Lahore

Dated Lahore, the October 23<sup>rd</sup>, 2024

To

**Ms. Aisha Javed,**  
Junior Special Education Teacher (H.I Field / BS-16),  
Govt. Special Education Centre, Mandi Bahauddin

**R/o** Near Bank Al-Falah, Hellain Road, Phalia, District Mandi Baha ud Din.  
**Mob No. 0332-8026314**

Subject: **3<sup>rd</sup> PERSONAL HEARING NOTICE**

In continuation of this Department's letter of even number dated 01.10.2024 and 15.10.2024, I am directed to state that in order to afford you an opportunity of personal hearing, Secretary Special Education appointed Deputy Secretary, Special Education Department as Hearing Officer and fixed the case for 09.10.2024 and 22.10.2024 but you did not appear to attend the personal hearing proceedings.

2. **NOW THEREFORE**, I am further directed to state that in order to finalize the proceedings, you are afforded last and final opportunity of personal hearing and directed to appear before Deputy Secretary, Special Education Department / Hearing Officer on **01.11.2024** at **01:00 PM**. Kindly note that if you fail to appear on the fixed date, the case will be decided on the basis of available record.

**ISSUED BY THE ORDER OF**  
**DEPUTY SECRETARY**  
**SPECIAL EDUCATION DEPARTMENT/**  
**HEARING OFFICER**

**No. & Date Even:**

A copy is forwarded to:

1. PS to Deputy Secretary / Hearing Officer, Special Education Department.
2. The District Education Officer (Special Education), Gujranwala with the direction to ensure delivery of this Show Cause Notice to the accused officer well in time.
3. Headmistress, Govt. Special Education Centre, Mandi Bahauddin, with the direction to ensure delivery of this notice at residential address of the accused officer through special messenger and all possible means, under intimation to this department and to provide relevant record to the accused officer.
4. Office file.

  
**SECTION OFFICER (ESTT-I)**  
**SPECIAL EDUCATION DEPARTMENT**