

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION****TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Muhammed Neuroze Khan
- b) Father's Name Muhammed Aslam Khan
- c) Employed Since July 22, 2016 to date \_\_\_\_\_
- d) Post Held Presently Psychologist
- e) Office/Department Govt Special Education Department Punjab
- f) Post Applied for Assistant Director Intelligence
- g) Commission's Advertisement No. 32/2022 Case No. 52/H/2022

Dated 28-01-2023[Signature]  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as \_\_\_\_\_ since \_\_\_\_\_.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is \_\_\_\_\_ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt)  
Government of the Punjab  
Stamp of the  
Special Education Department  
Appointing Authority or Authorized  
Officer on His/Her Behalf

[Signature]  
(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated 14-4-2023**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

**FEDERAL PUBLIC SERVICE COMMISSION**  
**DEPARTMENTAL PERMISSION CERTIFICATE FOR PERSONS IN**  
**GOVERNMENT SERVICE**

*(This certificate should be filled in completely. No column should be left blank. Afterwards forwarded to the serving/employing department)*

- (1) (i) Name of Candidate : M. NAWAZ KHAN Father's Name : M. Aslam Khan  
 (ii) Candidate's CNIC No: 

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- (2) (i) Name of advertised post applied for: Lecturer Psychology (Grade 17) (ii) Case No. F.4-31/20-22-R  
 (iii) Name of Department/Division/Ministry : Federal Education Institutions, Ministry of
- (3) (i) Name of present post/designation with BS : Psychologist (BS-17) Defence.  
 (ii) Present/serving department with complete address : Govt Special Education

(4) I have applied online for the above post. Departmental permission certificate may kindly be forwarded to the Secretary, Federal Public Service Commission, Islamabad, Closing Date for receipt of online application by the Commission is 21 February, 2022

Date 31-03-2023

Signature of the candidate M. Nawaz Khan

(5) **FOR USE BY THE DEPARTMENT (EMPLOYER OF THE CANDIDATE)**

**Attention:**

Ministry/Division/Department concerned must forward this certificate or communicate the refusal to F.P.S.C. within 60 days from the closing date for receipt of applications or before interviews whichever is earlier, failing which the head of the organization will have to account for its non-submission or delay to the Government. On selection, the department will have to relieve the official/officer for joining the post.

- (i) Personal file No : So(RH) 21-273/2016 (ii) Date of Birth : \_\_\_\_\_  
 (iii) Date of entry into Govt. Service with BS : 22-07-2016 (iv) Nature of Employment : Regular  
(Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)  
 (v) Present Designation with BS: Psychologist (BS-17) (vi) Total Continuous Govt. Service: \_\_\_\_\_  
 (vii) Status of Department: Government (viii) Availed Extra-Ordinary Leave: \_\_\_\_\_  
(Federal/Provincial/Semi-Government/Government/Additional Govt. Corporation)  
 (ix) Accepted Domicile at time : Bhakkar (x) E&D proceedings : ( Yes / No ) No  
 of entry into Govt. Service:  
(Province/Area. In case of Sindh, indicate Sindh (Rural) or Sindh (Urban))

(xi) Service Record :

S. No.	Post held with Grade/ BS	Mode of appointment (Initial/Promotion)	Ministry/ Division/ Department	Period of service (From - To)	Total Period Served		
					Y	M	D
1.				to	-	-	-
2.				to	-	-	-
3.				to	-	-	-

Note: Use additional page on same format, if required and duly signed/stamped by Head of Department.

(6) Is there anything adverse in his/her performance evaluation report (PER) /records, antecedents/character, which may render him/her ineligible/unsuitable for the post applied for? ( Yes / No ) :

(7) In case it is decided by the department to forward a case where adverse entries do exist in an officer's/Official's record, extracts of the adverse entries from the relevant PER should be sent alongwith the departmental permission certificate for information of the Commission. Also confirming that the adverse remarks were communicated to the candidate and no appeal petition is pending for decision thereon.

Secretary,  
 Federal Public Service Commission,  
 F-5/1, Aga Khan Road,  
 Islamabad.

**Section Officer (Estt)**  
**Government of the Punjab**  
**Special Education Department**

Signature \_\_\_\_\_  
 with date \_\_\_\_\_  
 Name \_\_\_\_\_  
 Designation and department with complete address (to be signed by head of the Department/Division/Ministry (Official stamp must be affixed)

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*Bilal*  
 26-4-2023