

TENDER DOCUMENTS

PROCUREMENT OF IT EQUIPMENT, PLANT & MACHINERY, FURNITURE & FIXTURE OF DEVELOPMENT SCHEMES APPEARING AT G.S. NO. 1500 & 1515 OF ADP 2017-18

DIRECTORATE of SPECIAL EDUCATION PUNJAB, 31-SHERSHAH BLOCK NEW GARDEN TOWN LAHORE

Note: The bidder is expected to examine the bidding documents carefully, including all instructions, forms, terms, specifications etc. Failure to furnish all information required by the bidding documents or submission of a bid not substantially responsive to the bidding documents in every aspect would result in the rejection of the bid.

Table of Contents

Contents	Page Number
General Instructions	3-4
Special Instructions	5-9
Certificate	10
Description of Store	11-17
Distribution Plan	18-22

General Instructions

- 1. Directorate of Special Education Punjab, Lahore invites sealed bids from eligible bidders for the supply of Computer & IT Equipment, Machinery, Furniture, for "Capacity Building of Directorate of Special Education Punjab, Lahore (G.S. No. 1500 of ADP 2017-18) & Provision of Library Books to Special Education Institutions in Punjab (G.S. No. 1515 of ADP 2017-18).
- 2. Directorate of Special Education Punjab, requests Tender Bids in sealed envelopes for the items mentioned in Description of Store of this document. Proponents applying for bids should submit two separate proposals i.e. Financial Proposal and Technical Proposal in separate envelop or in one but the outer envelope should clearly indicate the equipment for identification/ categorization purposes. Financial bids will be announced in the presence of bidder's or their representatives.
- 3. The Technical Proposal should contain all the bid items without quoting the price and must list firm's clientele, details of past project, resumes/CVs of the engineering team, after-sales service and authorization letters from manufactures, etc. The selected firms would be responsible for complete installation of the equipment and would hand over it in satisfactory running state within stipulated time.
- 4. The bidding documents can be obtained from the Office of Programme Officer/Secretary Purchase Committee Directorate of Special Education Punjab, Special Education Department after paying the requisite non-refundable fee of Rs. 500/-. The bidding document can also be downloaded from the PPRA website and the requisite fee must be submitted at the time of submission of bids (Rs. 500/-non-refundable) whether the bidder is quoting for the full or partial item in the bid. The bidders quoting in more than one item shall have to pay the above mentioned amount against each item for which he is quoting in full or partial.
- 5. All bids must be accompanied by a call deposit (CDR) of five percent (5%) of total bid as bid security. The bids along with the CDR must be delivered to the office of the of <u>Programme Officer / Secretary Purchase Committee</u>, Directorate of Special Education Punjab, Special Education Department, 31-Sher Shah Block, New Garden Town, Lahore on or **before 12:00 hours on 18-01-2018**. The Technical bids will be opened in the Committee Room of Special Education Department, at **2:00 PM on 18-01-2018**. Financial bids of successful bidders shall however be opened at later stage on the basis of technical evaluation, in the presence of bidders or their representatives.
- 6. Bidders can submit their bids for all items in a lot fully or partially.
- 7. Any bid not received as per terms and conditions laid down in this document, is liable to be ignored. No offer shall be considered if:
 - a. Received without earnest money.
 - b. It is received after the date and time fixed for its receipt.
 - c. The tender document and the bid is unsigned.
 - d. The offer is ambiguous.
 - e. The offer is conditional i.e. advance payment, or currency fluctuations etc.
 - f. The offer is from blacklisted firm in any Federal / Provincial Government Department.
 - g. The offer is received by a telegram.
 - h. The offer is received shorter price validity and delivery period than asked in this document.
 - i. The offer is for store / items not conforming to the specifications indicated in the tender enquiry.
- 8. Directorate of Special Education Punjab will not be responsible for any costs or expenses incurred by bidders in connection with the preparation or delivery of bids.

- 9. As authority competent to accept the tender, the Purchaser reserves the right to accept or reject one or all the tenders without assigning any reason thereof.
- 10. If the Contractor is found to have engaged in corrupt or fraudulent practices in competing for the award of contract or during the execution of the contract, the Purchaser may, at any time, without prejudice to any other right of action / remedy it may have, blacklist the Contractor, either indefinitely or for a stated period, for future tenders.
- 11. All prices quoted must include any Taxes applicable, such as GST, Income Tax, etc. If not specifically mentioned in the Quotation, it will be presumed that the prices include all the taxes.
- 12. Failure to supply items within the stipulated time period will invoke penalty as specified in this document. In addition to that, 5% Call Deposit (CDR) amount will be forfeited and the company will not be allowed to participate in future tenders as well.
- 13. The offer will remain valid for 120-days from the date of opening of the tender
- 14. The buyer reserves the rights to claim compensation for the loss caused by the delay in the delivery of the stores

Programme Officer /
Secretary Purchase Committee

Directorate of Special Education Punjab, Lahore. 31-Sher Shah Block, New Garden Town, Lahore. Tel. No. +92 42-99231889

Special Instructions

- 15. The stores / items are required by the Directorate of Special Education Punjab, Lahore as early as possible after the finalization of the tendering process however the bidders are required to clearly indicate their own guaranteed earliest date in the offer by which the stores will be supplied by them.
- 16. Bidder should quote their firm and final rates both in words as well as in figures in Pakistani Rupees.
- 17. The bidder should have at least 3 year experience of providing items mentioned in tender notice at Sr. No. **Lot No.1 and Lot No. 2** to the organizations / corporate entities in Pakistan.
- 18. In case of providing photocopier the bidder should have provided the Undertaking about maintaining and repairing the photocopier at least for 5 years (3 year warranty + 2 years repair service).
- 19. The successful bidder may be required to furnish a Performance Guarantee @ 10% of the total amount of contract in the form of deposit at call within the period specified in Advance Acceptance of the tender, failing which purchase shall be made at their risk and expense.
- 20. Any conditional, ambiguous or incomplete offer in any respect shall be ignored. No supplementary or revised offer for the opening of the tender shall be entertained.
- 21. The bidder should indicate in their tenders, the complete address or place where the stores will be offered for inspection.
- 22. The bidder shall enclose catalogues, leaflets, brochures, literature and other technical data in respect of stores offered by them.
- 23. Any erasing / cutting / crossing etc appearing in the offer, must be signed by the person signing the tender. Moreover all pages of the tender must be signed. Offers with any overwriting shall in no circumstances be accepted.
- 24. A Certificate should be given by the bidder that he / she will be responsible for free replacement of stores / items if the same is found to be substandard or different in specifications given in the tender enquiry at any point of time after inspection / installation. Items offered by the bidder of a specifications higher than the one specified in the tender enquiry shall however, be acceptable.
- 25. The stores / items should be brand new and in original packing.
- 26. In case of the imported items.
 - a. The bidder will certify that the items provided are genuine, brand new and in original packing of the manufacturer and the same should be verified by the manufacturer website with details of the part as per packing list along with part nos. if available.
 - b. Manufacturer name must be given in the offer.
 - c. Import documents shall be produced at the time of inspection and the bidder should undertake that his / her security may be forfeited if he/ she fail to produce import documents at the time of inspection.

- 27. The Purchaser wishes to receive Bid for the IT Equipment, Plant & Machinery, and Furniture & Fixture for development schemes "Capacity Building of Directorate of Special Education Punjab, Lahore" (G.S. No. 1500 of ADP 2017-18) & "Provision of Library Books to Special Education Institutions in Punjab" (G.S. No. 1515 of ADP 2017-18).
- 28. The bid is to be completed and submitted to the Purchaser in accordance with these General and Special Instructions to the bidders.
- 29. The Invitation for Bid is open to the Firm representing the registered local office in Pakistan.
- 30. At any time prior to the deadline for submission of bid, the Purchaser may, for any reason, whether at its own initiative or in response to a clarification requested by the prospective bidder, modify the bidding documents.
- 31. In order to afford the prospective bidder reasonable time in which to take the amendment into account in preparing its bid, the Purchaser may, at its discretion, extend the deadline for the submission of bid.
- 32. The bid prepared by the bidder and all correspondence and documents relating to the bid exchanged by the bidder and the Purchaser shall be written in the English language. Any printed literature furnished by the bidder may be written in another language, provided that this literature is accompanied by an English translation, in which case, for purposes of interpretation of the bid, the English translation shall be relied upon.
- 33. The bidder shall complete the Bid Form duly signed by the authorized personnel along with the stamp of the company and all the Schedules furnished in the bidding documents.
- 34. Prices quoted in the Price Schedule for the Goods and Services should be entered in the following manner:
 - d. The price of the Goods will be quoted (FOR) Punjab (Pakistan) at the address Directorate of Special Education Punjab, 31- Sher Shah Block New Garden Town, Lahore.
 - e. For services (training) to use the Goods.
- 35. Prices quoted by the bidder shall remain fixed and valid until period specified above or completion of the Contract performance whichever come later and will not be subject to variation on account of escalation.
- 36. The bidder shall furnish, as part of its bid, certification establishing both the bidder's eligibility to bid and that the origin of the Goods. The bidder offering to supply Goods under the contract shall establish to the purchaser's satisfaction that the bidder has been duly authorized by his Principal namely M/s _______, to supply the Goods for the Contract.
- 37. The documentary evidence of the bidder's qualifications to perform the Contract, if its Bid is accepted, shall establish to the Purchaser's satisfaction prior to the award of Contract:
 - f. that, in the case of a bidder offering to supply Goods under the Contract which the bidder did not manufacture or otherwise produce, the bidder has been duly authorized by the Goods' manufacturer or producer to supply to and install the Goods in the Purchaser's country; The bidder shall attach / submit Valid Authorization Letter (Not Older than One Year) from the Principal.

- g. that, the bidder has the financial, technical and production capability necessary to perform the Contract, including capacity in terms of personnel for the purpose of carrying out the Services.
- h. that, the bidder not doing business within the Purchaser's country, the bidder is, or will be (if the Contract is awarded to him), represented by an agent in that country equipped and able to carry out the maintenance, repair and spare parts-stocking obligations prescribed in the Conditions of the Contract and or Technical Specifications.
- 38. The documentary evidence of the Good's conformity to the bidding documents may be in the form of literature, drawings and data, and shall furnish:
 - i. a detailed description of the Goods' essential technical and performance characteristics.
 - j. a list, giving full particulars, of trained personnel, for training and servicing including available sources spare parts and special tools, etc. necessary for the proper and continuing functioning of the Goods.
- 39. The bidder shall submit the bid, complete in all respects with signed tender documents along with the separate Technical & Financial Bid in an inner and an outer envelope. The outer envelope shall be:
 - k. Addressed to the following address

Programme Officer /
Secretary Purchase Committee

Directorate of Special Education Punjab, Lahore. 31-Sher Shah Block, New Garden Town, Lahore. Tel. No. +92 42-99231889

I. bear the following identification:

Bid for Purchase of IT Equipments, Plant & Machinery, Furniture & Fixture for "Capacity Building of Directorate of Special Education Punjab, Lahore & Provision of Library Books to Special Education Institutions in Punjab" (G.S.NO. 1500 & G.S.NO. 1515)

Bid Number _	Item #	Item #		
	DO NOT OPEN BEFORE	2018		

- 40. In addition the inner envelope shall indicate the name and address of the bidder to enable the bid to be returned unopened in case it is declared "Late".
- 41. The bidder may modify or withdraw its bid after the bid's submission, provided that written notice of the modification or withdrawal is received by the Purchaser prior to the deadline prescribed for submission of bid.
- 42. The bid may not be modified subsequent to the deadline for submission of bid.

- 43. The bid may not be withdrawn in the interval between the deadline for submission of bid and the expiry period of bid validity specified by the bidder in the Bid Form. Withdrawal of a bid during this interval may result in the bidder's forfeiture of its bid security.
- 44. The bid shall be opened by the Purchaser in the presence of the bidder's representatives who choose to attend at the time, date and venue specified above. The bidder's representatives who are present shall sign a register evidence their attendance.
- 45. The bidder's name, bid price, modifications, bid withdrawal, and the presence or absence of the requisite bid security, and such other details as the Purchaser, at its discretion, may consider appropriate will be announced and recorded at the opening.
- 46. To assist in the examination, evaluation and comparison of bid, the technical officer may, at its discretion, ask the bidder for a clarification of its bid. All responses to requests for clarification shall be in writing, and no change in the price or substance of the bid shall be sought, offered or permitted except as required to confirm the corrections of arithmetical errors discovered in the evaluation of bid.
- 47. The bid determined as not substantially responsive will be rejected by the Purchaser and may not subsequently be made responsive by the bidder by correction or withdrawal of the nonconforming deviation or reservation.
- 48. The Purchaser may waive any minor informality or non-conformity or irregularity in the bid.
- 49. It will be examined in detail whether the Goods offered by the bidder comply with the *Specifications* of the bidding documents. To facilitate this, the Goods specification will be reviewed. Technical features/criteria of the Goods detailed in the Specifications will be compared with the bidder's Goods Data submitted with the bid. Other technical information submitted with the bid will also be reviewed.
- 50. Only the technically responsive and graded offers will be considered for financial comparison.
- 51. The Purchaser will determine to its satisfaction whether the successful bidder has offered Service at reasonable prices consistent with the current prevailing market prices and is qualified to satisfactory perform the Contract.
- 52. The determination will take into account the bidder's financial, technical and production capabilities. It will be based upon an examination of the documentary evidence of the bidder's qualifications submitted by the bidder, as well as such other information as the Purchaser deems necessary and appropriate.
- 53. An affirmative determination will be prerequisite for award of the Contract to the successful bidder. A negative determination will result in rejection of the bidder's Bid.
- 54. The Purchaser will award the Contract to the bidder if its bid has been determined to be substantially responsive to the bidding documents and consistent with the current prevailing market prices as determined by the Purchaser, provided further that the bidder is determined to be qualified to satisfactorily perform the Contract.
- 55. The Purchaser reserves the right at the time of award of Contract to increase or decrease the quantity of Service specified in the Specifications, without any change in unit prices or other terms and conditions.

- 56. Prior to the expiry period of bid validity, the Purchaser will notify the bidder in writing by registered letter that its bid has been accepted. This letter is termed as Letter of Acceptance.
- 57. Within three (3) days of the receipt of the Letter of Acceptance from the Purchaser, the bidder shall furnish the performance security, in accordance with the Conditions of Contract, in the performance security Form provided in the bidding documents or another form acceptable to the Purchaser.
- 58. After the acceptance of performance security by the Purchaser, the Purchaser will issue supply order to the successful bidder incorporating all terms & conditions. **The distribution plan is at Annexure "B".**
- 59. The payment will be made after the successful delivery of stores and satisfactory inspection report of the inspection committee constituted for the purpose.
- 60. The bidder has to fill in and sign the certificate given at page-10 of the tender document.

CERTIFICATE

• We, [<u>r</u>	Name and Address of the Bidder], do hereby declare on solemn affirmation that:				
I.	We have not been black listed from any Government Department / Agency				
II.	We have not been involved in litigation with any client during the last 3 years				
III.	I. We acknowledge that we have read, understood and accepted the Tender Document along with all terms and conditions specified above in the tender document				
IV.	We understand that the Purchaser shall have the right, at his exclusive discretion, to require, in writing, further information or clarification of the Tender, from any or all the Tenderer(s)				
V.	We understand that the Purchaser shall have the right, at his exclusive discretion, to increase / decrease the quantity of any or all item(s), accept / reject any or all tender(s), cancel / annul the Tendering process at any time prior to award of Contract, without assigning any reason or any obligation to inform the Tenderer of the grounds for the Purchaser's action, and without thereby incurring any liability to the Tenderer and the decision of the Purchaser shall be final				
VI.	We certify that the prices quoted to Directorate of Special Education Punjab against Tender No and Item, are not more than the prices charged from any other Purchasing Agencies in the country and in case of any discrepancy, the bidder hereby undertakes to refund the prices charged in excess.				
Dated	day of 2018.				
TENDERER Signature					
CNIC#					
Name					
Designation					
Address					
WITNESSES Signature	<u>WITNESSES</u> Signature				
CNIC#	CNIC #				
Name	Name				
Designation	Designation				
Address	Address				

Annexure-"A"

DESCRIPTION OF STORE WITH SPECIFICATIONS REQUIRED UNDER SCHEME TITLED AS CAPACITY BUILDING OF DIRECTORATE OF SPECIAL EDUCATION PUNJAB LAHORE (G.S NO. 1500 OF ADP 2017-18) & PROVISION OF LIBRARY BOOKS TO SPECIAL EDUCATION INSTITUTIONS IN PUNJAB (G.S NO. 1515 OF ADP 2017-18)

Lot No.1 (IT Equipment)				
S.#	SPECIFICATIONS OF ITEM	Quantity	Rate offered per unit (inclusive all taxes)	Total
01.	DESKTOP COMPUTER: Dell, HP or Equivalent Processor: Intel 7thGeneration Core-i7 (3.6Ghz or higher) 8MB or higher cache Mother Board: Intel Chipset Memory:08GB(DDR4 2400MHz. or higher) upgradeable to 64GB (System must have 4 RAM slots OR Higher) Hard Disk Drive:1-TB (7200Rpm) Sata Drive Super Drive Internal:DVD RW Drive Integrated Intel HD Graphic Controller, Integrated Audio Controller Network Adapter: Integrated Gigabit Ethernet, Dual band wireless and Bluetooth (2 x2) Monitor:18.5" or higher Mouse & Key: Standard Keyboard and USB Optical scroll mouse (Must be same brand) Casing: Manufacturer Standard Power supply with Manufacturer standard Tower casing I/O Interfaces and Expansion Slots—At-least 8 USB 3.0/ 2.0 OR Higher ports, 1 HDMI Port, 2 DP Port, 1 RJ-45, 2 PS/2 Ports, 1 Serial and minimum 4 Pcie slots. NOTE:3 years Warranty	10		
02	LASER PRINTER: Brands: HP, XEROX, Samsung or Equivalent Minimum Print Speed38 PPM (A4 size) or higher Processor: 1200 MHz Ram: 128MB RAM Resolution: 1200 X 1200 dpi. Paper Handling: Legal, A4 & letter size paper. Paper tray(s): Two paper trays with other standards features of the Manufacturer Duplex Printing: Automatic Standard Drivers: Microsoft windows 7 or higher Note: 3 years Warranty	10		

	<u>SCANNER</u> :	02	
	Scan Technology: CMOS CIS (Contact Image		
	Sensor)Type: Flatbed color Scanning Scanning		
	resolution: 1200x1200		
	Grayscale Levels/Bit Depth: 256; Bit Depth 24-bit		
	ADF Capacity: 50 pages automatic document		
03.	feeder		
	Scan File Format: PDF, JPEG, PNG, BMP, TIFF,		
	TXT(Text), RTF (Rich Text) and searchable PDF		
	Standard Connectivity: 1 High speed USB 2.0 Software Windows, Scanning Software		
	OS Compatibility: Windows (all currently		
	supported versions)		
	Note: 3 years Warranty		
	LAPTOP(NOTEBOOK):	03	
	Processor: 7th Generation Intel Core i7(2.80Gz or		
	higher, 4MB cache or higher)		
	Mother Board :Intel Chipset Compatible		
	Memory: 08GB (DDR 4 2133MHz or higher) up-		
	gradable to 32GB		
	Hard Disk Drive :01 TB 5400rpm or higher		
	Super Drive :Super Drive internal/ External		
	Video/Display Card :Integrated Intel		
	HD Graphic Controller		
	Sound Card :Integrated		
	Audio Controller		
	Network Adapter :Integrated Gigabit Ethernet		
	LCD Display :15".6 or higher		
04.	Integrated I/O Interfaces like:Min 2x3.0 USB		
04.	Ports, SD4.0 memory card reader, 1xRJ45,		
	1xHDMI, 1xVGA Ports with other standard		
	features, Mic/ Speaker, AC Power In. etc. or higher		
	Wireless LAN: Dual-Band Wireless-AC 8265 Wi-Fi +		
	BT 4.2 Wireless Card (2x2)		
	Batteries & Power Adopter: 4 Cell Battery with		
	minimum 3 to 5 Hours backup time		
	Mouse & Key Board: standard keyboard with		
	Numeric Pad and integrated Touch Pad		
	Carrying Case: Backpack Bag as manufacturer		
	standard		
	Mouse (External):2.0 USB 2-Button Optical Mouse		
	with Scroll (Wireless)		
	Camera: HD web Cam built in		
	Note: 3 years Warranty		

	COLOR LASER PRINTER: HP, Samsung or	02	
	Equivalent		
	Printer Speed Black A4 :-19 ppm OR Higher Printer		
	Speed color A4:19 ppm OR Higher First page out		
	Black &color A4:11.5 sec. Print quality Black &		
	color: Up to 600 x 600 OR Higher Memory: 128MB		
	OR Higher Processor speed:-800 MHz OR Higher		
	Paper tray: 150-sheet input tray, multipurpose		
	tray		
05.	uay		
	Connectivity: High speed 2.0 port built in fast		
	Ethernet 10/100 base-TX OR Higher		
	Operating system: All windows and mac		
	, ,		
	Duty Cycle: Up to 30,000 pages; Recommended		
	monthly page volume: 250 to 2,500 pages		
	Power requirement: input 220V to 240V.		
	Note: 3 years Warranty		

S.#	SPECIFICATIONS OF ITEM	Quantity	Rate offered per unit (inclusive all taxes)	Total
	Lot No. 02 (Plant &	Machine	ery)	
01.	DIGITAL PHOTOCOPIER: Copying speed: 35 PPM (A4) Or Higher Processor: 1.05 GHz Dual Core or Higher Memory: 2 GB RAM or Higher Warm-Up Time: 100 sec or Less Maximum First Copy Time: 6 seconds or less Maximum Scan & Copy Resolution: 600 x 600 dpi Or better LCD Display touch screen, Zoom: 25% to 400% Paper Size: A5 – A3 Paper Capacity: 2x500 sheets (cassettes) or higher Printing Speed: 35 PPM (A4) Printing Resolution: 1200 x 1200 dpi, Interface standard: 10/100/1000 Base-T, USB 3.0, Wi-fi, Support OS WiOndows: 7/8/XP/Vista/Server 2003/2008/2008R2, or Higher Scanning Speed: Simplex 26 IPM / Duplex 55 IPM (B&W/Color), Scan to USB/Email/Network Note:3 years Warranty	02		

	GENERATOR (60KVA) :-		
	Supply & Installation of Generator		
	Size in KVA 48 KW / 60 KVA (Prime-powered,		
	skid-mounted)Number of Phases 3 (three phase		
	four wire)		
	Voltage 415 V Frequency 50Hz		
	Noise Level Silent type having sound proof		
	Canopy, 72 decibel from a distant of 6 meters		
02.	Insulation Class H-type		
	Fuel type Diesel Fuel Storage capacity 8 working		
	hours Cooling method Closed water cooling		
	Starting method Electric start Vibration absorber		
	Anti Vibration mounting system		
	Control panel:		
	Panel provide		
	Standard engine instrumentation		
	Display Volt, Amp, Frequency		
	AMF or ATS control		
	MCB for short circuit & over load protection		
	Coupled: Imported or coupled locally by a	01	
	manufacturer certified by Engineering		
	Development Board (EDB) Pakistan		
	Power Cable: 16 mm 4-core		
	Control Panel: Digital, Microprocessor based		
	Metering/Monitoring;Hours Run, Power		
	(KWH), Voltage, Current, Speed (RPM),		
	Frequency, Temperature, Oil Pressure		
	Protections: Overload Shutdown, Short		
	Circuit Shutdown, Low Oil Pressure		
	,		
	Shutdown, Under / Over Speed Shutdown,		
	Under-Voltage Shutdown, Over-Voltage		
	Shutdown Earthing: Up-to water level as per		
	prevailing standards Foundation Pad:		
	Concrete with Steel-reinforcement		
	Wannantan Assan Wannanta an 4000 hasan		
	Warranty: 1 year Warranty or 1000 hours		
	AC (Split Typer 1.5 Ton. Inverter) :-		
	Gree / Dawlance / PEL / Haier / Mitsubishi/		
	Acson or Equivalent		
	Cumply 9 Installation of Mall manufacture		
	Supply & Installation of Wall mounted split		
03.	type air-conditioner, DC Inverter Type (Heat	05	
	& Cool), 1.5 TR, 18000 BTU/Hr. Power-plug,		
	Power supply 220Volts AC, Single Phase, 50		
	HZ, LED Display, auto start, remote control,		
	with installation kit minimum 12 RFT (copper		
	piping with flare connections both suction &		
	discharge and control wire), with minimum 12		
	· ·		ı

	feet of Drain Pipe.Compressor warranty 3-		
	Years and parts 1-year.		
	reale and pane r year.		
	Water Dispenser :-		
	Brand: Super Asia, Haier, Orient, Home		
	Age or Equivalent.		
	3		
	Plastic body, Hot & Cold water dispenser with		
04.	refrigerator compartment, Compressor	04	
04.	branded with three years warranty and one	04	
	year parts warranty Chills Water to 4°C &		
	Heats Water to 85°C.		
	Adjustable Thermostat, steenless steel water		
	tank, Remove able drip tray		
	Warranty: 1 year Warranty.		
	Camera Digital (Branded) :-		
	20 Megapixels OR Higher		
	Zoom: Optical 35x Digital 70 x		
	Digital Zoom (Still, up to 280 x) (Movie 70x)		
	Exposure Modes Intelligent Auto, Manual,		
	Movie,		
	LCD Screen Size: 3" OR Higher		
	White Balance mode: Auto		
	Built in Flash		
	Memory Card: SD, SDHC, SDXC, Micro SD,		
٥٦	Micro SDHC, Micro SDXC	02	
05.	File formatstill image JPEG/ Movie Mp4	02	
	Shutter Speed: 2 -1/1500seconds OR Higher		
	Sensitivity: Auto, 80-3200 OR Higher		
	Resolution: 5152 x 3864 pixels OR Higher Video Recording Resolution 1280 x 720:30		
	fps and 640 x 480p: 30fps		
	View finder: electronic		
	Video Out: TV Play back		
	Self timer: 2, 10, second		
	Connectivity: AV/ USBMULTI		
	Battery: Rechargeable with charger		
	Warranty: 1 year Warranty.		
	LED (42 Inch) :-		
	Display: LED Full HD		
	Diagonal Screen Size: "42"		
	Penal Resolution: 1920 x 1080p		
06.	Aspect Ratio: 16:9	02	
	Connectivity: HDMI x 2, ypbpr 1, AV 1, USB		
	1, Antenna IEC75, Digital Audio Out, Audio in, PC in VGA+ Audio L/R in, Headphone out		
	Display Resolution: PC in up to 1920 x 1080		
	and Video input 24 to 60 Hz		
	and video input 27 to 00 Hz		

	Video play back format: AVI, MKV, MP to4 WMV9/VC1.Play back music MP3, Picture Playback Formats: JPEG, BMP, Power: 220v 50Hz Accessories. Remote Control, Wall modand Table stand, Power Cable Warranty: 1 year Warranty.	PNG	Rate offered	
S.#	SPECIFICATIONS OF ITEM	Quantity	per unit (inclusive all taxes)	Total
	Lot No. 03 (Fu	ırniture & F	Fixture)	
	Officer Tables:-			
1.	Size:- 1600X800X760 mm (H) Top/side panels made of high density chipboard pressed with lamination on both sides with 3-drawers. Top drawer lockable with through back. Finished with N.C lacquer polish.	10		
	Officers Chairs:-			
2.	Seat Size:- 465X465 mm Structure/seat and back made of solid seasoned shisham wood. Finished with N.C, Lacquer, Seat and back cushioned with sofa cloth.	40		
	Staff Tables:-			
3.	Size:- 1200X600X760 mm (H) Structure made of 25X25 mm mild steel square pipe finished with charcoal grey powder coating top made of high density lamination Board with three drawers lockable.	20		
	Staff Chairs:-			
4.	Seat Size:- 465X465 mm, Back 510MM. Chair structure / seat & back made of solid seasoned shisham wood. Seat & Back webbing with Natural Double Cane. Complete finished with Nitrocellulose Lacquer polish.	30		
	Revolving Chairs:-			
5.	Seat Size:- 465X465 mm Chair structure / seat & back made of solid seasoned shisham wood. Seat & back webbing with Natural Double Cane. Complete finished with Nitrocellulose Lacquer polish. Revolving cum tilting & reclining	07		

	pedestal having 5-legs durable & load bearing caster wheel.		
	Sofa Set with Center Table:-		
6.	Inner structure made of seasoned babul wood. Fully cushioned with high quality foam and sofa cloth. (1 three seater + 2 single seater). Centre Table (top glass, structure made of wooden, standard size)	02	
	Computer Tables:-		
7.	Size: 1200 x 760mm (H) Top made of high density Lamination Board. Side panels made of high density chipboard pressed with shisham veneer on both side one side drawer and two (2) open boxes for CPU & UPS, other side sliding shelf for keyboard, finished with N.C lacquer.	10	
	Computer Chairs:-		
8.	Seat & back cushioned with 1st quality foam covered with sofa cloth. Revolving base of nylon rubber legs with mild steel structure, without arms. Height adjustment with hydraulic jack.	10	
	Steel Almirah:-		
9.	Size: 36" x 18" x 72". Made of mild steel sheet 22 Gauge with four shelves and two lockable flush doors. Finished with silver hammer paint.	20	
	Steel file cabinets:-		
10.	Size = 18" x 24" x 54" Made of mild seel sheet 22 Gauge with four lockable drawers alongwith reference plates. Finished with silver hammer paint.	10	
	Showcase with 03-shelves:-		
11.	Size: 1155 x 435 x 1820 mm Structure made of high density chipboard pressed with shisham veneer on both sides, with solid shisham wood footing. Finished with N.C lacquer. With two glass sliding doors. Six fixed shelves. With one vertical partition.	87	

Annexure-"B"

(DISTRIBUTION PLAN)

LOT NO. 03

CAPACITY BUILDING OF DIRECTORATE OF SPECIAL EDUCATION PUNJAB LAHORE (G.S. NO. 1500 OF ADP 2017-18.

Place of Delivery: - 31-Sher Shah Block New Garden Town Lahore.

Sr. No.	Name of Items	Qty
1.	Officer Tables	10-Nos.
2.	Officer Chair	40-Nos.
3.	Staff Tables	20-Nos.
4.	Staff Chairs	30-Nos.
5.	Revolving Chairs	07-Nos.
6.	Sofa set (1,2,3) with Centre Table	02-Nos.
7.	Computer Tables	10-Nos.
8.	Computer Chairs	10-Nos.
9.	Steel Almirahs.	20-Nos.
10.	Steel File Cabinets	10 Nos.

PROVISION OF LIBRARY BOOKS TO SPECIAL EDUCATION INSTITUTIONS IN PUNJAB. (G.S. NO. 1515 OF ADP 2017-18).

Lot No. 03

Place of Delivery: - <u>District Education Officer (Spl.Edu) Lahore, Sahiwal,</u>

Bahawalpur, Faisalabad, Gujranwala, Sargodha, Rawalpindi,

Multan & D.G.Khan.

Sr. No.	Name of Institution of Special Education	District	Qty (Show Case)
	District Education officer (Spl.Edu) Lahore		
1.	Govt. Institute for Slow Learners, Kasur.	Kasur	01-No.
2.	Govt. Institute for Slow Learners, Nankana Sahib.	Nankana Sahib	01-No.
3.	Govt. High School of Special Education for PDC, Lahore.	Lahore	01-No.

			1
4.	Govt. Shadab Training Institute for MRC, Lahore.	Lahore	01-No.
5.	Govt. High School of Special Education for VIC, Sheranwala Gate, Lahore.	Lahore	01-No.
6.	Govt. Sunrise High School of Special Education for VIC, Lahore.	Lahore	01-No.
7.	Govt. Middle School of Special Education for Visually Impaired Girls, Lahore.	Lahore	01-No.
8.	Govt. National Special Education Centre, Johar Town, Lahore.	Lahore	01-No.
9.	Govt. High School of Special Education for Hearing Impaired Girls, Lahore.	Lahore	01-No.
10.	Govt. High School of Special Education for Hearing Impaired Boys, Lahore.	Lahore	01-No.
11.	Govt. Central High School of Special Education for HIC Lahore.	Lahore	01-No.
12.	Govt. Deaf & Defective Hearing High School, Kasur.	Kasur	01-No.
13.	Govt. Deaf & Defective Hearing High School Sheikhupura.	Sheikhupura	01-No.
14.	Govt. Special Education Centre, Nishtar Town, Lahore.	Lahore	01-No.
15.	Govt. Special Education Centre, Shalimar, Town, Lahore.	Lahore	01-No.
16.	Govt. Special Education Centre, Ravi Town, Lahore.	Lahore	01-No.
17.	Govt. Special Education Center, Muridkey District Sheikhupura.	Sheikhupura	01-No.
18.	Govt. Special Education Center, Safdarabad District Sheikhupura.	Sheikhupura	01-No.
19.	Govt. Special Education Center, Sharaqpur Sharif District Sheikhupura.	Sheikhupura	01-No.
20.	Govt. Special Education Center, Nankana Sahib.	Nankana Sahib	01-No.
21.	Govt. Special Education Shahkot District Nankana Sahib.	Nankana Sahib	01-No.
22.	Govt. Special Education Sangla Hill District Nankana Sahib.	Nankana Sahib	01-No.
23.	Govt. Special Education Center, Pattoki, District Kasur.	Kasur	01-No.
		Total	23-Nos.
	District Education officer (Spl.Edu) Sahiwal		
1.	Government Institute for Slow Learners Okara.	Okara	01-No.
2.	Govt. Al-Sahi Special Education Centre for MCC Sahiwal	Sahiwal	01-No.
3.	Govt. Special Education School For Visually Impaired Sahiwal.	Sahiwal	01-No.
4.	Govt. Higher Secondary School of Spl. Edu (H.I) Sahiwal.	Sahiwal	01-No.
5.	Govt. Secondary School of Special Education for H.I Pakpattan	Pakpattan	01-No.
6.	Govt. Secondary School of Special Education (HI), Okara.	Okara	01-No.
7.	Govt. Gunj Shakar Special Education Complex ,Okara (Devolved)	Okara	01-No.
8.	Govt. Special Education Centre for 03-Remaining Disabilities, Okara.	Okara	01-No.
9.	Government Special Education Centre Renala Khurd District	Okara	01-No.

	Okara.		
10.	Govt. Special Education Centre, Depalpur District Okara	Okara	01-No.
11.	Govt. Special Education Centre Chichawatni District Pakpattan.	Pakpattan	01-No.
		Total	11-Nos.
	District Education officer (Spl.Edu) Ba	ahawalpur	
1.	Govt. Institute for Slow Learners, Bahawalnagar.	Bahawalnagar	01-No.
2.	Govt. Institute for Slow Learners, Rahim. Yar. Khan.	Rahim. Yar. Khan	01-No.
3.	Govt. School of Special Education for MRC, Bahawalpur.	Bahawalpur	01-No.
4.	Govt. Special Education Centre for MRC, Bahawalpur.	Bahawalpur	01-No.
5.	Govt. High School of Special Education for VIC, Bahawalpur.	Bahawalpur	01-No.
6.	Govt. High School of Special Education for HIC, Bahawalpur.	Bahawalpur	01-No.
7.	Govt. Middle School of Special Education for HIC, Khanpur.	Rahim Yar Khan	01-No.
8.	Govt. Special Education Centre for HIC, Rahim Yar Khan. (Dev)	Rahim Yar Khan	01-No.
9.	Govt. Special Education Centre, Ahmadpur East District Bahawalpur.	Bahawalpur	01-No.
10.	Govt. Special Education Centre, Hasilpur District Bahawalpur.	Bahawalpur	01-No.
11.	Govt. Special Education Centre, Khairpur Tame Wali District Bahawalpur.	Bahawalpur	01-No.
12.	Govt. Special Education Centre, Mandi Yazman District Bahawalpur.	Bahawalpur	01-No.
13.	Govt. Special Education Centre, Bahawalnagar.	Bahawalnagar	01-No.
14.	Govt. Special Education Centre, Minchanabad District Bahawalnagar.	Bahawalnagar	01-No.
15.	Govt. Special Education Centre, Chistian District Bahawalnagar.	Bahawalnagar	01-No.
16.	Govt. Special Education Centre, Haroonabad District Bahawalnagar.	Bahawalnagar	01-No.
		Total	16-Nos.
	District Education officer (Spl.Edu) Faisalabad		
1.	Govt. Institute for Slow Learners, Jhang.	Jhang	01-No.
2.	Govt. Institute for Slow Learners, Chiniot	Chiniot	01-No.
3.	Govt. Shadab Training Institute for MRC, Jhang.	Jhang	01-No.
4.	Govt. High School of Special Education for VIC, Faisalabad.	Faisalabad	01-No.
5.	Govt. Higher Secondary School of Special Education for H.I. Girls, Faisalabad.	Faisalabad	01-No.
6.	Govt. Higher Secondary School of Special Education for H.I. Boys, Faisalabad.	Faisalabad	01-No.
7.	Govt. National Special Education Complex (PHC, MRC,HIC & VHC) Faisalabad. (Dev)	Faisalabad	01-No.
8.	Govt. High School of Special Education for HIC, T.T. Singh.	T.T. Singh	01-No.

9.	Govt. Middle School of Special Education for HIC, Kamalia, T.T.Singh.	T.T. Singh	01-No.
10.	Govt. High School of Special Education for HIC, Jhang.	Jhang	01-No.
11.	Govt. Special Education Centre for HIC, Jhang. (Dev)	Jhang	01-No.
		Total	11-Nos.
	District Education officer (Spl.Edu) Gu	<u>iranwala</u>	
1.	Govt. Institute for Slow Learners, Gujranwala.	Gujranwala	01-No.
2.	Govt. Institute for Slow Learners, Gujrat.	Gujrat	01-No.
3.	Govt. Institute for Slow Learners, Narowal.	Narowal	01-No.
4.	Govt. Institute for Slow Learners, Hafizabad.	Hafizabad	01-No.
5.	Govt. Institute for Slow Learners, Mandi Baha-ud-Din	M.B. Din	01-No.
6.	Govt. Special Education Centre for MCC, Gujranwala.	Gujranwala	01-No.
		Total	06-Nos.
	District Education officer (Spl.Edu) Sa	<u>irgodha</u>	
1.	Govt. Institute for Slow Learners, Sargodha.	Sargodha	01-No.
2.	Govt. Institute for Slow Learners, Jauharabad.	Jauharabad	01-No.
3.	Govt. Institute for Slow Learners, Mianwali.	Mianwali	01-No.
4.	Govt. Shadab Institute for M.C.C, Sargodha.	Sargodha	01-No.
5.	Govt. Secondary Institute for the Blind (Boys), Sargodha.	Sargodha	01-No.
6.	Govt. Primary School for Visually Impaired (Girls), Sargodha.	Sargodha	01-No.
		Total	06-Nos.
	District Education officer (Spl.Edu) Rawalpindi		
1.	Govt. Institute for Slow Learners, Chakwal.	Chakwal	01-No.
2.	Govt. Special Education Centre for Mentallay Challanged Children Chakwal.	Chakwal	01-No.
3.	Govt. Qandeel High School of Special Education for VIC, Rawalpindi.	Rawalpindi	01-No.
4.	Govt. High School of Special Education for V.I.C Girls, Rawalpindi.	Rawalpindi	01-No.
5.	Govt. Special Education Centre, Pindi Gheib District Attock.	Attock	01-No.
		Total	05-Nos.
	District Education officer (Spl.Edu) Multan		
1.	Govt. Institute for Slow Learners, Multan.	Multan	01-No.
2.	Govt. Institute for Slow Learner, Khanewal.	Khanewal	01-No.
3.	Govt. Middle School of Special Education for PDC, Multan	Multan	01-No.
4.	Govt. Shadab Training Institute for MRC, Multan.	Multan	01-No.

		Total	04-Nos.
	District Education officer (Spl.Edu) D.G.Khan		
1.	Govt. Institute for Slow Learners, D.G.Khan.	D.G.Khan	01-No.
2.	Govt. Institute for Slow Learners, Rajanpur.	Rajanpur	01-No.
3.	Govt. Institute for Slow Learners, Muzaffargarh.	Muzaffargarh	01-No.
4.	Govt. Special Education Centre for Physically Handicapped Children, D.G.Khan.	D.G.Khan	01-No.
5.	Govt. School of Special Education for MRC, D.G.Khan.	D.G.Khan	01-No.
		Total	05-Nos.

Programme Officer / Secretary Purchase Committee

Directorate of Special Education Punjab, Lahore. 31-Sher Shah Block, New Garden Town, Lahore. Tel. No. +92 42 _99231889