

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

CERTIFICATE OF DEPARTMENTAL PERMISSION**TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.****1. The following particulars should be filled in by the candidate:-**

- a) Name Mdaha Javed
- b) Father's Name Javed Iqbal
- c) Employed Since 28-12-2019 to date till to date.
- d) Post Held Presently Junior Special Education Teacher (HI)(JSET)
- e) Office/Department Govt. Special Education Center, Chiniot.
- f) Post Applied for Senior Special Education Teacher (SSET)(HI)
- g) Commission's Advertisement No. 11/2020 Case No. 33-RG/2020

Dated 25-08-2020.

Signature of the Candidate

Mdaha Javed
MDAHA JAVED
 JSET-HI (BS-16)
 Govt. Special Education
 Center, Chiniot.

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as _____ since _____.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is _____ District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt.)
 Govt. of the Punjab,
 Special Education Department

Stamp of the
 Appointing Authority or Authorized
 Officer on His/Her Behalf

[Signature]
 (Signature)

Appointing Authority or Authorized
 Officer on His/Her Behalf

Dated _____

Note:

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.



Punjab Public Service Commission

PPSC-6

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EXPERIENCE CERTIFICATE

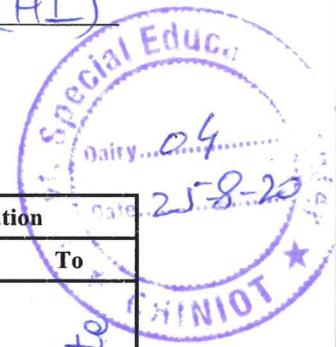
It is certified that Mr./Ms./Mrs. Mdaha Javed has been/is employed in

Govt. Special Education center chiniot Department/Organization as JSET (HI)

from 28-12-2019 to till to date

Details of his/her experience are as under:-

Designation (with Pay Scale)	Field/Nature of Experience*	Duration	
		From	To
Junior Special Education Teacher for the deaf. JSET (HI)BS-16	Teaching	28-12-2019	till to date



* Please specify clearly the field of experience such as Teaching Physics and Nature of Experience such as Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract.

No. _____

Name & Designation of Issuing Authority with Official Stamp

Signature
24/9/20
Section Officer (Distt.)
Special Education Department

Date: _____

Address _____

Telephone No. _____

NOTE:

- (i) The Experience gained as on Daily basis, Part time, Visiting, Honorary and Apprentice shall not be considered/counted.
- (ii) Experience certificate on Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract basis must be issued by the Appointing Authority/Head of Institution/Organization/Department.
- (iii) The certificate of recognition of qualification/experience for the posts of (BS-19) and above in Health department shall only be considered if the same is issued by the designated officer of PMDC.
- (iv) In case a candidate has served or is serving in a Private Firm/Organization, Experience Certificate must be issued under the signature of Chief Executive/Head of Private Firm/Organization along with Registration Certificate issued by the SECP, Registrar of Firms or any other Regulatory Authority shall be submitted.
- (v) In the case of Barrister or an Advocate of High Court and the Courts subordinate thereto, or a pleader, the exact period during which he/she practiced at the Bar shall be mentioned. This Certificate shall be signed by the President District Bar Association and duly countersigned and stamped by the District and Sessions Judge concerned.