



## PUNJAB PUBLIC SERVICE COMMISSION

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.


### CERTIFICATE OF DEPARTMENTAL PERMISSION

TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name MUHAMMAD HAMLAH
- b) Father's Name HAFIZ ABDUL REHMAN
- c) Employed Since 14-12-2018 to date To Till DATE
- d) Post Held Presently LECTURER URDU (BS-17)
- e) Office/Department SPECIAL EDUCATION DEPARTMENT
- f) Post Applied for LECTURER EDUCATION
- g) Commission's Advertisement No. 24/2020 Case No. 39-RB/2020

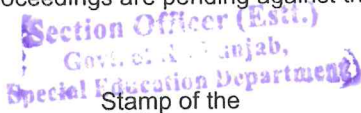
Dated \_\_\_\_\_

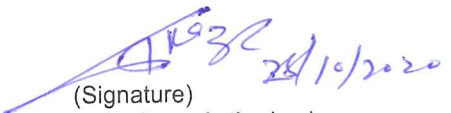
  
Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

— Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Lecturer  
Urdu (BS-17) since 2018.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Lodhyan District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

  
Stamp of the  
Appointing Authority or Authorized  
Officer on His/Her Behalf

  
(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated 28-10-2020

**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.

**Punjab Public Service Commission**

**EXPERIENCE CERTIFICATE**

It is certified that Mr./Ms./Mrs. MUHAMMAD HAMZAH has been/is employed in

SPECIAL EDUCATION Department/Organization as LECTURER

from 14-12-2018 to TILL DATE.

Details of his/her experience are as under:-

Designation (with Pay Scale)	Field/Nature of Experience*	Duration	
		From	To
ESE /PST BPS 09	TEACHING	01-09-2009	To 30-09-2011
DTE (DISTRICT TEACHER EDUCATOR) BPS(09)	TEACHER TRAINING, MENTORING	01-10-2011	To 05-05-2017
PST (BPS-14)	TEACHING	05-05-2017	To 13-12-2018
LECTURER URDU (BPS 17)	TEACHING	14-12-2018	To TILL DATE

\* Please specify clearly the field of experience such as Teaching Physics and Nature of Experience such as Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract.

No. 34-133/2018

Name & Designation of Issuing Authority with Official Stamp

*[Signature]*  
28/10/2020

Date: 28-10-2020

Address

**Section Officer (Distt.)**  
**Govt. of the Punjab,**  
**Special Education Department**

Telephone No.

**NOTE:**

- (i) The Experience gained as on Daily basis, Part time, Visiting, Honorary and Apprentice shall not be considered/counted.
- (ii) Experience certificate on Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract basis must be issued by the Appointing Authority/Head of Institution/Organization/Department.
- (iii) The certificate of recognition of qualification/experience for the posts of (BS-19) and above in Health department shall only be considered if the same is issued by the designated officer of PMDC.
- (iv) In case a candidate has served or is serving in a Private Firm/Organization, Experience Certificate must be issued under the signature of Chief Executive/Head of Private Firm/Organization along with Registration Certificate issued by the SECP, Registrar of Firms or any other Regulatory Authority shall be submitted.
- (v) In the case of Barrister or an Advocate of High Court and the Courts subordinate thereto, or a pleader, the exact period during which he/she practiced at the Bar shall be mentioned. This Certificate shall be signed by the President District Bar Association and duly countersigned and stamped by the District and Sessions Judge concerned.