



PPSC-5

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

**CERTIFICATE OF DEPARTMENTAL PERMISSION**

TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name SADAF SHAHEEN
- b) Father's Name MUHAMMAD RASOOL
- c) Employed Since 5-08-2016 to date \_\_\_\_\_
- d) Post Held Presently Educator
- e) Office/Department Special Education
- f) Post Applied for Lecturer Health & physical Education
- g) Commission's Advertisement No. 24/2020 Case No. 21-RB/2020

Dated 18-9-2020

Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator (BS-16) Govt Institute for Slow Learner 11-Sin 8 since 05-08-2016
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Mhang District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt.)  
Govt. of the Punjab,  
Special Education Department

Stamp of the  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Signature  
(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated 18-9-2020

**Note:** The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.



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**TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-
- a) Name SADAF SHAHFEN
- b) Father's Name Ghulam Rasool
- c) Employed Since 5-08-2016 to date \_\_\_\_\_
- d) Post Held Presently Educator
- e) Office/Department Special Education
- f) Post Applied for Lecturer Education
- g) Commission's Advertisement No. 24/2020 Case No. 08-RB/2020
- Dated -09-2020 Signature of the Candidate 

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator URS-16 since 5-08-2016 Govt. Institute (Low Learned T.I. Singh)
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis. 5/2016
- c) His/Her domicile as accepted by this Department/Office and as per official record is Jhang District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt.)  
Govt. of the Punjab,  
Special Education Department  
Stamp of the  
Appointing Authority or Authorized  
Officer on His/Her Behalf

  
(Signature) 18/9/2020  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated 18-9-2020

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1. The following particulars should be filled in by the candidate:-
- a) Name Sadaf Shahneen
- b) Father's Name Ghulam Rasool
- c) Employed Since 05-08-2016 to date till now
- d) Post Held Presently Educator (BS-16)
- e) Office/Department Special Edu. Department
- f) Post Applied for JSFT (BS-16)
- g) Commission's Advertisement No. 11/2020 Case No. 326/2020
- Dated \_\_\_\_\_ Signature of the Candidate [Signature]

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Educator (BS-16) in Govt Institute Slow Learner since 05-08-2016 T.I. Singh
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Kang District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt.)  
Govt. of the Punjab,  
Special Education Department  
Appointing Authority or Authorized  
Officer on His/Her Behalf

[Signature] 18/9/2020  
(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated \_\_\_\_\_

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1. The following particulars should be filled in by the candidate:-

- a) Name SADAF SHAHEEN
- b) Father's Name GHULAM RASOOL
- c) Employed Since 5-08-2016 to date \_\_\_\_\_
- d) Post Held Presently Educator
- e) Office/Department Special Education
- f) Post Applied for Senior Special Education Teacher
- g) Commission's Advertisement No. 29/2020 Case No. 334/2020

Dated 09-2020

Signature of the Candidate

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Govt Institute Slow Learning T.T. Singh Educator (BS-16) since 5-08-2016.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Thang District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt.)  
Govt. of the Punjab,  
Special Education Department  
Stamp of the  
Appointing Authority or Authorized  
Officer on His/Her Behalf

18/9/2020  
(Signature)  
Appointing Authority or Authorized  
Officer on His/Her Behalf

Dated 18-9-2020

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