

PUNJAB PUBLIC SERVICE COMMISSION**PROFORMA FOR ADVISORS/EXAMINERS****1. PERSONAL DATA**FULL NAME: TEHMINA KAUSARFATHERS'S/HUSBAND'S NAME: MUHAMMAD SAJIDCNIC No. (Copy of CNIC is compulsory): 35202-2200996-2DESIGNATION WITH BPS: Speech Therapist (BS-18)DATE OF BIRTH: 13-02-1975INSTITUTION/DEPARTMENT: Special Education DepartmentRecent
Photo
is
Compulsory**2. ACADEMIC RECORD**

QUALIFICATIONS	INSTITUTIONS	YEAR	DIVISION	DURATION		AREA OF STUDY
				FROM	TO	
Matric		1991	1st	1989	1991	Arts
Inter		1993	2nd	1991	1993	Arts
B.A		1995	1st	1993	1995	Arts
Misc Psychology		1998	1st	1996	1998	Psychology
DIP SLT		2001	1st	2000	2001	Speech Therapist
MS SLT		2019	1st	2017	2019	Speech Therapist

*Qualifications awarded honorarily should not be mentioned.

*Please enclose detailed curriculum vitae also.

3. EXPERIENCE/TEACHING ASSIGNMENTS

- Starting with the present, trace back your service record.
- The person should be serving at least in BS-18 and should possess postgraduate degree and 10 years teaching experience in the subject of speciality.

POST HELD/ DESIGNATION	FIELD OF SPECIALISATION	INSTITUTION/ DEPARTMENT	DURATION	
			FROM	TO
Speech Therapist	Speech Language Therapy	Special Edu DPTT	2008	Todate
"	"	Humza Foundation	2006	2008
"	"	Rising Sun	2003	2006

4. RESEARCH WORK

Research Work	Publication(s)	Workshop	Countries Visited
Acquisition of Urdu verbs in Typically Developing children of 2-3 years	Nil	Speech & Language Therapy Effective Presentation Skill	Nil

5. PUBLICATIONS/BOOKS**6. EXPERTISE IN THE ORDER OF PRIORITY**

- Speech & Language Pathology
- Assessment & Management of Communication Disabilities
- _____

7. PREFERENCE FOR INTERVIEW STATION:

Please accord priority for interview, figure 1 means first choice.

1	3	4	5	6	7	2
Lahore	Rawalpindi	Multan	Bahawalpur	D.G.Khan	Sargodha	Faisalabad

8. MAILING/POSTAL ADDRESSES

H # 12, Street #24 Aziz Colony Wazirabad, Shadra, LHR	
Phone (Res)	Office
Cell No.1 0300-4153934	Cell No.2 0308-6184452
Fax	E-Mail Tehminakawar2015@gmail.com

9. I WOULD LIKE TO ENLIST MY NAME AS:

- a) Advisor in the subject/discipline of _____
- b) Examiner in the Subject of _____
- c) Both as Advisor and Examiner ✓ _____

10. TICK THE RELEVANT

- a.

RETIRED	IN SERVICE <u>✓</u>
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- b.

PUBLIC SECTOR <u>✓</u>	PRIVATE SECTOR
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11. Have you been convicted by any court of law, by Department or by any other Institution(s)?

Yes	No	If Yes, Give Details
	<u>✓</u>	

12. Declaration:

I certify that the information given in Para-1 to 11 is correct to the best of my knowledge and belief.

Tehmina Kausar
 MRS. TEHMINA KAUSAR
 Speech Therapist
 Govt. Special Education Centre
 Samundri District Faisalabad

SIGNATURE WITH STAMP

PART-II

CONFIDENTIAL

- 1. I affirm that the information given by the officer is correct.
- 2. Remarks/opinion keeping in view the general reputation conduct, integrity and suitability of the officer as an Advisor/Examiner for the Commission as below:-

- a) Highly recommended _____
- b) Recommended _____
- c) Forwarded ✓ _____

[Signature]
 Section Officer (Estt.)
 Govt. of the Punjab,
 Special Education Department

SIGNATURE AND STAMP
 HEAD OF INSTITUTION