

REGISTERED
042-99231573



GOVERNMENT OF THE PUNJAB
SPECIAL EDUCATION DEPARTMENT
31-Sher Shah Block New Garden Town, Lahore.
Dated, Lahore March 12, 2021

No. SO(Estt)3-27/2/2016. A provisional / Tentative seniority list of Headmaster of Hearing Impaired field of Govt. Middle Schools / Special Education Centres (BS-18) working in Special Education Schools/Centres/Institutes in Punjab working under Special Education Department Punjab was circulated vide notification dated 02.02.2021 for inviting objections if any from the concerned officers. No objection received in stipulated period. Therefore, final seniority list of Headmaster of Hearing Impaired field of Govt. Middle Schools / Special Education Centres (BS-18) is hereby notified as under:-

| Sr. No | Name with parentage | Date of Birth | First entry into Government Service | Entry into Government Service on regular basis | Date of promotion in present scale | Mode of recruitment |
|--------|--|---------------|--|--|------------------------------------|---------------------|
| 1. | Mr. Muhammad Aleem Shah S/O Hushmat Ali Shah | 10.02.1962 | 06.01.1985 as Dispenser (BS-05) | 06.01.1985 | 21.03.2015 | By Promotion |
| 2. | Mr. Muhammad Sajjad Haider S/O Sattar Muhammad | 11.11.1972 | 12.09.2005 | 11.05.2010 | 01.10.2016 | By Promotion |
| 3. | Syed Adil Abbas Shah S/O Syed Manzoor Husain Shah. | 12.11.1976 | 15.11.2001 PGD teacher in Federal Government | 11.05.2010 | 21.09.2016 | By Promotion |
| 4. | Muhammad Imran Rahi S/O Muhammad Ibrahim Rahi | 03.03.1979 | 08.09.2005 as SSET (H.I) (BS-17) | 11.12.2019 | - | Initial recruitment |
| 5. | Mr. Muhammad Ali S/O Mehmood Elahi | 14.09.1974 | As JSET (BS-16) 03.09.2004 | 11.12.2019 | - | Initial recruitment |
| 6. | Mr. Abdul Karim S/O Abdul Rehman | 02.07.1977 | 13.09.2005 as SSET (H.I) | 27.08.2020 | - | Initial recruitment |

SECRETARY
SPECIAL EDUCATION

No. & Date Even:-

A copy is forwarded for information and necessary action to:-

1. The Director General of Special Education, Punjab, Lahore.
2. All the District Education Officers concerned.
3. P.S to Secretary, Special Education Department.
4. All the Officers concerned.


12/3/2021
SECTION OFFICER (ESTT.)