

**PUNJAB PUBLIC SERVICE COMMISSION**

LDA Plaza, Edgerton Road, Near Aiwan-e-Iqbal, Lahore.

CERTIFICATE OF DEPARTMENTAL PERMISSION**TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.**

1. The following particulars should be filled in by the candidate:-

- a) Name Mah Jabeen
- b) Father's Name Dilawar Ali
- c) Employed Since 09-09-2005 to date til to date
- d) Post Held Presently Headmistress (H.I)
- e) Office/Department Govt. Special Edu Centre Renala Khurd.
- f) Post Applied for Principal BS-19
- g) Commission's Advertisement No. 33/2020 Case No. 110G2020
- Dated _____ Signature of the Candidate Mah Jabeen

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Headmistress (BS-18) since 2008.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Okara District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

Section Officer (Estt.)
Govt. of the Punjab,
Special Education Department

Stamp of the
Appointing Authority or Authorized
Officer on His/Her Behalf

[Signature]
(Signature) 12/4/2021

Appointing Authority or Authorized
Officer on His/Her Behalf

Dated 12-04-2021**Note:**

The signing authority of the above permission should ensure that all the blank spaces meant to be filled in by the Department are accurately filled in. If a departmental candidate/employee is selected / nominated by the Commission, the parent Department of that candidate shall be bound to relieve him/her to enable him/her to join the post for which he/she has been recommended by the Commission.



Punjab Public Service Commission

PPSC- 6

EXPERIENCE CERTIFICATE

It is certified that Mr./Ms./Mrs. Mah Jabeen has been/is employed in

Special Education Department/Organization as Headmistress

from 09-09-2005 to till to date.

Details of his/her experience are as under:-

Designation (with Pay Scale)	Field/Nature of Experience*	Duration	
		From	To
→ SSET(H.I) BS-17 Govt. Secondary School of H.I, Okara.	Teaching of Hearing Impaired Children	09-09-2005	31-05-2011
→ Incharge Headmistress Govt. Institute for Slow learners, Okara.	Establishment of New Institute.	30-08-2009	22-10-2010
→ Headmistress BS-17 Govt. Spl. Edu. Centre Renala Khurd.	Administration and Management	01-06-2011	08-03-2021
→ Headmistress BS-18	" " "	09-03-2021	to date

* Please specify clearly the field of experience such as Teaching Physics and Nature of Experience such as Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract.

No. 10-255/08

Name & Designation of Issuing Authority with Official Stamp

Date: 12-04-2021

Address

Telephone No.

NOTE:

- The Experience gained as on Daily basis, Part time, Visiting, Honorary and Apprentice shall not be considered/counted.
- Experience certificate on Regular/Acting Charge/Officiating/Ad-hoc/Current Charge or Contract basis must be issued by the Appointing Authority/Head of Institution/Organization/Department.
- The certificate of recognition of qualification/experience for the posts of (BS-19) and above in Health department shall only be considered if the same is issued by the designated officer of PMDC.
- In case a candidate has served or is serving in a Private Firm/Organization, Experience Certificate must be issued under the signature of Chief Executive/Head of Private Firm/Organization along with Registration Certificate issued by the SECP, Registrar of Firms or any other Regulatory Authority shall be submitted.
- In the case of Barrister or an Advocate of High Court and the Courts subordinate thereto, or a pleader, the exact period during which he/she practiced at the Bar shall be mentioned. This Certificate shall be signed by the President District Bar Association and duly countersigned and stamped by the District and Sessions Judge concerned.