

**FEDERAL PUBLIC SERVICE COMMISSION**  
**DEPARTMENTAL PERMISSION CERTIFICATE FOR PERSONS IN**  
**GOVERNMENT SERVICE**

*(This certificate should be filled in completely. No column should be left blank. Afterwards forwarded to the serving/ employing department)*

- (1) (i) Name of Candidate : Rabia Kanwal Father's Name : Malik Ramzan  
(ii) Candidate's CNIC No: 

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- (2) (i) Name of advertised post applied for: Assistant Director (ii) Case No. F.4-140/2021-R9/2021  
(iii) Name of Department/Division/Ministry : Federal Government Organization
- (3) (i) Name of present post/designation with BS : Lecturer Education (BS-17)  
(ii) Present/serving department with complete address : Special Education Department  
Lahore, 31 Sheer Shah Block New garden Town, Lahore
- (4) I have applied online for the above post. Departmental permission certificate may kindly be forwarded to the Secretary, Federal Public Service Commission, Islamabad, Closing Date for receipt of online application by the Commission is 29-11-2021

Date 17-11-21 Signature of the candidate [Signature]

**(5) FOR USE BY THE DEPARTMENT (EMPLOYER OF THE CANDIDATE)**

**Attention:**

**Ministry/Division/Department concerned must forward this certificate or communicate the refusal to F.P.S.C. within 60 days from the closing date for receipt of applications or before interviews whichever is earlier, failing which the head of the organization will have to account for its non-submission or delay to the Government. On selection, the department will have to relieve the official/ officer for joining the post.**

- (i) Personal file No : \_\_\_\_\_ (ii) Date of Birth : 27-11-1988  
(iii) Date of entry into Govt. Service with BS : 6-2-2012 (iv) Nature of Employment : Lectures  
BS-16 (Temporary/ Permanent/ Adhoc/ Contract/ Daily Wages/ Contingent)  
(v) Present Designation with BS: Lecturer Education (vi) Total Continuous Govt. Service: 3  
BS-17  
(vii) Status of Department: Provincial (viii) Availed Extra-Ordinary Leave: No  
(Federal/Provincial/Semi-Government/Government/Autonomous/Corporation)  
(ix) Accepted Domicile at time : \_\_\_\_\_ (x) E&D proceedings : ( Yes / No ) No  
of entry into Govt. Service:  
(Province/Area. In case of Sindh, indicate Sindh (Rural) or Sindh (Urban))  
(xi) Service Record :

S. No.	Post held with Grade/ BS	Mode of appointment (Initial/ Promotion)	Ministry/ Division/ Department	Period of service (From – To)	Total Period Served		
					Y	M	D
1.	<u>JS&amp;ET (BS-16)</u>	<u>Initial</u>	<u>Special Education</u>	<u>6-2-2012 to 15-5-2014</u>	-	-	-
2.	<u>SS&amp;ET (BS-17)</u>	<u>Initial</u>	<u>Special Education</u>	<u>16-5-2014 to 1-3-2021</u>	-	-	-
3.	<u>Lecturer (BS-17)</u>	<u>Initial</u>	<u>Special Education</u>	<u>2-3-2021 to onward</u>	-	-	-

**Note:** Use additional page on same format, if required and duly signed/stamped by Head of Department.

(6) Is there anything adverse in his/her performance evaluation report (PER) /records, antecedents/character, which may render him/her ineligible/unsuitable for the post applied for? ( Yes / No ) : \_\_\_\_\_

(7) In case it is decided by the department to forward a case where adverse entries do exist in an officer's/Official's record, extracts of the adverse entries from the relevant PER should be sent alongwith the departmental permission certificate for information of the Commission. Also confirming that the adverse remarks were communicated to the candidate and no appeal petition is pending for decision thereon.

Secretary. Signature [Signature] with date 13/11/21 Name [Name]