



**DEPARTMENTAL PERMISSION CERTIFICATE
FOR USE OF GOVERNMENT SERVANTS**

(To be detached by the candidate from the Application Form and submitted to his employing Department.)

COMPETITIVE EXAMINATION (CSS), 2022

1. (a) Name of candidate SANA SAFIA
- (b) Father's Name MUHAMMAD ZAMAN
- (c) Designation Educator (BS-16) Basic Scale BS-16
- (d) Nature of appointment; daily wages/contingent/adhoc/contract/temporary/permanent (strike out which is not applicable).
- (e) Nature of the post; contingent/Project/regular
- (f) Department (with complete address) Special Education Department, Lahore.
- (g) Place of duty Mandi Bahauddin.
- (h) Tele (with city code) Office: 4 Res: 0342-1207598 Mob: 0306-1607598

2. I have applied to the Federal Public Service Commission, Islamabad for the above Examination on the prescribed form. Necessary departmental permission for applying for the above said examination may kindly be forwarded to the Secretary, Federal Public Service Commission, F-5/1, Aga Khan Road, Islamabad, at the earliest. **Closing date for receipt of application by the Commission is 28-03-2022.**

3. I declare that the Department/Office in which I am serving is not an Autonomous/Semi-Autonomous body/organization.

SANA SAFIA

Signature and Name of Candidate

(TO BE FILLED IN BY THE DEPARTMENT)

No. _____ Date: _____

4. Forwarded; Mr. /Miss/Mrs. SANA SAFIA is employed in this Department since 06-02-2021. He/she holds a *contingent/Project/Contractual/Temporary /Permanent post under the *Federal/Provincial Government and is drawing his/her pay in the BS 16.

5. The total period of continuous Government service since 06-02-2021 rendered by him/ her on 31.12.2021 will be 1 Year(s) 1 Month(s) 15 Day(s).

6. The place of domicile as declared by him/her at the time of first entry into Government Service was SARGODHA (Province/Area in case of Khyber Pakhtoonkhwa whether Khyber Pakhtoonkhwa Provincially Administered Tribal Area/FATA/Khyber Pakhtoonkhwa settled area, and in case of Sindh whether Sindh (Rural) or Sindh (Urban)).

7. His/her character, so far as known to me is good and there is nothing against him/her which may render him/her ineligible for the **Competitive Examination, 2022.**

8. Certified that this Department/Office is not an Autonomous/Semi-autonomous body/organization.

Section Officer (Estt.)
Govt. of the Punjab,
Special Education Department

Signature: 
Name: _____
Designation: _____
Department: _____
Telephone No: _____

**The Secretary,
Federal Public Service Commission,
F-5/1, Aga Khan Road,
Islamabad.**

(Official Stamp must be affixed here)