



GOVERNMENT OF THE PUNJAB
DIRECTORATE GENERAL OF SPECIAL EDUCATION
31-SHER SHAH BLOCK, NEW GARDEN TOWN, LAHORE
Ph-# (042) 99230893 - 992231366.

To

1. The District Education Officer (Special Education), Lahore.
2. The District Education Officer (Special Education), Gujranwala.
3. The District Education Officer (Special Education), Faisalabad.
4. The District Education Officer (Special Education), Rawalpindi.
5. The District Education Officer (Special Education), Sarghoda.
6. The District Education Officer (Special Education), Multan.
7. The District Education Officer (Special Education), Sahiwal.
8. The District Education Officer (Special Education), D.G Khan.
9. The District Education Officer (Special Education), Bahawalpur.

No.DGSE-EDU/199/2012/ 2710 Dated: 7-6-2021

Subject: **PROVISION OF FREE TEXT BOOKS (NEW EDITION) TO SPECIAL STUDENTS OF GOVT. SPECIAL EDUCATION INSTITUTIONS IN PUNJAB.**

Kindly refer to the subject cited above.

2. I am directed to request you to furnish a list / demand of free text books according to the actual enrolment classwise of the Schools / Centres / Institutions working under your jurisdiction on the enclosed proforma duly compiled in all respects (Institution wise) within **01** days positively to proceed further in the matter.



(KHAULIA MUNAWAR MINHAS)
DEPUTY DIRECTOR (C)

CC:

1. P. A to Director General, Special Education Punjab, Lahore.



(MRS. NUSRAT JABEEN)
ASSISTANT DIRECTOR (EDU.)

DIVISION _____

DISTRICT _____

NAME OF SPECIAL SCHOOL / CENTRE / INSTITUTION _____

| Class | Field HIC, PHC, S.L and MCC | Actual Enrollment / Strength | Subjects | | | | | | | | No. of Books required (in sets) |
|--------------|--------------------------------------|------------------------------------|----------|------|------|------------|-----------|---------|--|--|------------------------------------------|
| | | | English | Urdu | Math | S. Studies | Islamiyat | Science | | | |
| KG-I | | | | | | | | | | | |
| KG-II | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
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| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
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| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | |

SIGNATURE & STAMP
DISTRICT EDUCATION OFFICER
(SPECIAL EDUCATION)