



## PUNJAB PUBLIC SERVICE COMMISSION

2- Agha Khan (Davis) Road, Lahore.

### CERTIFICATE OF DEPARTMENTAL PERMISSION

TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT. /SEMI GOVT. SERVICE.

1. The following particulars should be filled in by the candidate:-

- a) Name Luqman Shahzad
- b) Father's Name Ghlyas Ahmed
- c) Employed Since 16-07-2016 to date \_\_\_\_\_
- d) Post Held Presently JSET (MCC)
- e) Office/Department Special Education
- f) Post Applied for Lecturer Pak Study (Male) (BS-17)
- g) Commission's Advertisement No. 24/2020 Case No. 47-RB/2020

Dated 01-09-2020


  
 LUQMAN SHAHZAD  
 JSET (MCC)  
 Govt. Special Education Center  
 Hafizabad

2. (This Portion should be Completed by the Department/Office).

Certified that the above candidate has been permitted to apply for the said post and that:-

- a) He/She has been employed in this Department/Office as Junior Special Education Teacher (MCC) since 16-07-2016.
- b) He/She holds this post in permanent / temporary, adhoc capacity or contract basis.
- c) His/Her domicile as accepted by this Department/Office and as per official record is Gujranwala District.
- d) There is nothing on record of this Department which may render him/her ineligible for the post and his/her record of service is satisfactory and no disciplinary proceedings are pending against the candidate.

**Section Officer (Estt.)**  
 Govt. of the Punjab,  
 Special Education Department  
 Stamp of the

Appointing Authority or Authorized  
Officer on His/Her Behalf

  
 (Signature)

Appointing Authority or Authorized  
Officer on His/Her Behalf